

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

American Savings and Loan Association, f/k/a State Savings and Loan Association, assignee of Sunkist Service Company, now known as FCA Service Company a corporation existing under the laws of the State of California

Loan No. 19442821/167-1024682

87517574

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto James C. Evitt & Nancy Cusack, Bachelor / Divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26th day of July, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

XXX of records, on page XXX, as document No. 26705823/27050556, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

PARCEL 1: THE SOUTH 74.87 FEET OF THE WEST 87-6/12 FEET OF THE EAST 300 FEET OF BLOCK 16 (EXCEPT ALLEYS) IN FERGUSON'S ADDITION TO A RESUBDIVISION OF BLOCKS 9 TO 16 OF GEORGE W. HILLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 86 FEET OF THE WEST 119 FEET OF THE NORTH 75 FEET OF THE SOUTH 149.87 FEET OF BLOCK 16, IN HILL'S SUBDIVISION, OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-14-410-037 3.226 W. 109th

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

2nd day of September

A.D. 1983
American Savings and Loan Association,
assignee of Sunkist Service Company,
now known as FCA Service Company

ATTEST:

Sheila Brown
Sheila Brown, Assistant Secretary

Jackie Morrow
Jackie Morrow, Assistant Vice President

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } I, Margaret Luchini, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow personally known to me to be the Assistant Vice President of American Savings and Loan Association

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of September, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:
Lori Kitto/Beneficiary & Demands
Lori Kitto

Margaret Luchini
Margaret Luchini, Notary Public



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$19.00
TRAN 2345 09/22/87 15:17:00
#5526 # D *-87-517574
COOK COUNTY RECORDER

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Part
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