

**UNOFFICIAL COPY**

GAIL E. WILLIAMS 11980  
 ONE S. DEARBORN STREET  
 CHICAGO, IL 60603

**RELEASE DEED****CITICORP SAVINGS**

Corporate Office:  
 One South Dearborn Chicago, Illinois 60603  
 Telephone: 1 312 977-5000

LOAN NO. 000612267

87517980

KNOW ALL MEN BY THESE PRESENTS, that the  
**Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago**, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \_\_\_\_\_ herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MICHAEL P. MINKOVSKI AND BEATE C. MINKOVSKI, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \_\_\_\_\_ bearing date the **15TH** day of **JULY**, A.D. 19 **85** and **RECORDED/RE-** in the **RECORDERS OFFICE** of **COOK** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **85107925**, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **85154769**, to the premises therein described as follows, to wit:

THE SOUTH 30 FEET OF LOT 12 IN BLOCK 8 IN WILLIAM J. WALLEN'S EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH EAST  $\frac{1}{4}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1913 AS DOCUMENT 5305842, IN COOK COUNTY, ILLINOIS.

TAX I.D. #10 36 431 011

HCO 8517980

COMMONLY KNOWN AS: **6423 N. ARTESIAN AVENUE,  
CHICAGO IL 60645**

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situated in the **CITY** of **CHICAGO** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.  
 IN TESTIMONY WHEREOF, the said **Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago**, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **1ST** day of **SEPTEMBER**, A.D. 19 **87**

*RETURN TO:  
Barbara Cornwell, ESG  
400 Sicilie Blvd  
Suite 650  
Northbrook IL 60062*

**Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago**

By *[Signature]* **Vice President**

Attest *[Signature]* **Assistant Secretary**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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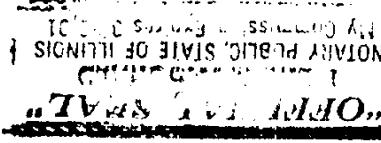
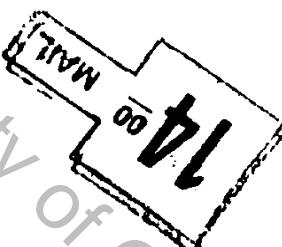
## RELEASE DEED By Corporation

Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To

CITICORP SAVINGS

Mail To:



Notary Public

87

Day of September 4th

GIVEN under my hand and Notarial Seal this 4th day of September 1987  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.  
he, a Notary Public of the State of Illinois, did affix the said corporate seal of said Corporation to add intimation as his own  
free and voluntary act, and as the free and voluntary act of said Corporation, did also then and there acknowledge that  
Secretary did also then and there acknowledge that  
Corporation, for the uses and purposes, herein set forth; and the said  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Vice President and ASSISTANT Secretary respectfully prepared before me this day in person and acknowledged that  
Vice President and ASSISTANT Secretary respectfully prepared before me this day in person and acknowledged that  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Chicago and JUNE CWTK ASSISTANT  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor to First Federal Savings and Loan Association of  
Vice President of the  
A Notary Public in and for said County, in the State aforesaid, do HEREBY CERTIFY, that  
JAMES DAVIS

STATE OF ILLINOIS COOK COUNTY RECORDER  
COUNTY OF COOK  
DEPT-01 RECORDING 1. IRENE E MC DONALD  
T#1111 TRAN 3759 09/22/87 14:42:00  
#4854 # A # -87-517980  
\$14.25