

UNOFFICIAL COPY

**RELEASE DEED**

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-5000

87517207

TTI 228628

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CRAIG P LINDLEY AND REBECCA NELSON

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \*\*\* bearing date the 25TH day of JANUARY, A.D. 19 85 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book \*\*\* of records, on page \*\*\*, as document No. 27434762, and in book \*\*\* of records, on page \*\*\*, as document No. \*\*\* to the premises therein described as follows, to wit:

\*\*\*LOT 13 IN BLOCK 8 IN MEDEMA'S ELVISTA NORTH BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*\*

-87-517207

TAX ID # 28-09-320-013-0000

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COMMONLY KNOWN AS 14824 MISSIO



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T#0003 TRAN 0925 09/22/87 12:51:00  
\$7055 + C \* -87-517207  
COOK COUNTY RECORDER

situated in the VILLAGE of OAK FOREST County of COOK and State of Illinois, together with all the appurtenances and privileges therunto belonging or appertaining, IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 15TH day of SEPTEMBER, A.D. 19 87

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By [Signature] Vice President

Attest [Signature] Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE DEED  
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

Mail To:

Property of Cook County Clerk's Office

Notary Public

GIVEN under my hand and Notarial Seal this 15TH day of SEPTEMBER 19 87

he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Corporation, for the uses and purposes therein set forth; and the said JAMES TARACIO, ASSISTANT Secretary did also then and there acknowledge that

Vice President and ASSISTANT they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said JAMES TARACIO, ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Chicago and Vice President of Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and ASSISTANT JAMES TARACIO, ASSISTANT Secretary of said Corporation,

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that C. G. DEAN, JR

I, GERALD HICKS

STATE OF ILLINOIS  
COUNTY OF COOK