

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87517315

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 \$10.00
TRAK 8939 09/22/87 10:10 AM
7119 + C. * -87-517315
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WestAmerica Mortgage Company

of the County of Denver and State of Colorado, DO HEREBY CERTIFY that a
certain Mortgage dated the 28th day of February 1985, made by
made by Danny A. Richardson, a bachelor and Candace E. Mc Clendon, a spinster

to WestAmerica Mortgage Company

and recorded as document No. 27460746 in Book _____ at page _____ in the office of
Recorder of Cook County, in the State of Illinois

LOT 108 IN TIERRA GRANDE UNIT NO. 3, A SUBDIVISION OF PART OF THE SOUTHEAST
1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-03-416-014

HBO

-87-517315

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hand s and seal this 3rd day of August 19 87

Anna Russo, Asst. Vice President (SEAL)
Patricia C. Cronin (SEAL)
Patricia C. Cronin, Asst. Secretary

STATE OF Colorado

COUNTY OF Denver

ss.

I, Margaret L. Burns

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Anna Russo and Patricia C. Cronin

personally known to me to be the same person s whose name s subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as _____ free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of August 19 87

Margaret L. Burns
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by

Jon Swanson
(NAME AND ADDRESS)

WestAmerica Mortgage Company
7900 E. Union Ave.
Denver, CO 80237


WEST AMERICAN TITLE JOB #

C16249

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UNOFFICIAL COPY

 Richardson
4180 W. 189th St.
County Club Hills
IL. 60477

Property of Cook County Clerk's Office

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