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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10th day of November 19 81, made and executed by Central National Bank in Chicago as Trustee under Trust Number 22594 Dated July 28, 1977, and not personally

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

State of Illinois Liber DOC# 26071261 of \$ Recorder of Cook on Page

1200

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

is fully paid, satisfied and discharged.

Dated this 23rd day of MARCH 19 87

Guaranty Federal Savings & Loan Association

Whose address is: 600 Gulf Freeway

Texas City, TX 77591

Signed in the presence of:

Dorothy Randle
DOROTHY RANDOLPH
Kay Richardson
KAY RICHARDSON

By *John A. Beebe*
JOHN BEEBE, EXECUTIVE VICE PRES.
By *Joseph D. Trombello*
JOSEPH D. TROMBELLO, ASSIST. SEC.

CORPORATE SEAL

STATE OF DALLAS County of

On this 23rd day of MARCH 19 87 before me appeared JOHN BEEBE and JOSEPH D. TROMBELLO

to me personally known, who, being by me duly sworn, did say that they are respectively the EXECUTIVE VICE PRESIDENT and ASSISTANT SECRETARY

of the Guaranty Federal Savings & Loan Association, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf

said corporation, by authority of its Board of Directors, and JOHN BEEBE and JOSEPH D. TROMBELLO

of said corporation, acknowledged said instrument to be the free act and deed

Notary Public for the State of Texas
My Commission Expires 6-21-88
Name *Stephanie Bunn*

Notary Public, County

My commission expires

PIA 15 12 432 033 10.38 M.

Address 7432 W. Washington, Forest Park

BOX 333 - CC - 12

When recorded return to:

Drafted By: *Stephanie Bunn*

Business Address:

FARMER'S FUND MORTGAGE CORPORATION
ATTN: PAYEE DEPARTMENT
27500 FARMINGTON ROAD
FARMINGTON HILLS, MICH. 48018

*Inland Real Estate Corp
2001 Birminghams Road
Cook County IL 60521
Attn: Dan Barker*

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UNIT NUMBER 603 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHTY THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

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PARCEL TWO: LOT EIGHT (8) IN FOLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22594, RECORDED DECEMBER 7, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

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Property of

