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SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10th day of November 19 81, made and executed by Central National Bank in Chicago as Trustee under Trust Number 22594 Dated July 28, 1977 and not personally

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

State of Illinois in Liber DOC# 26071272 of § Recorder of Cook on Page

1200

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

is fully paid, satisfied and discharged.

Dated this 23rd day of MARCH 1987

Guaranty Federal Savings & Loan Association

Whose address is: 600 Gulf Freeway

Texas City, TX 77591

Signed in the presence of:

Handwritten signatures: Dorothy Randle, Kay Richardson

Handwritten signature: John A. Beebe, EXECUTIVE VICE PRES. JOSEPH D. TROMBELLO, ASSIST. SEC.

CORPORATE SEAL

STATE OF

County of DALLAS

On this 23rd day of MARCH 19 87 before me appeared JOHN BEEBE and JOSEPH D. TROMBELLO

to me personally known, who, being by me duly sworn, did say that they are respectively the EXECUTIVE VICE PRESIDENT and ASSISTANT SECRETARY

of the Guaranty Federal Savings & Loan Association, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and JOHN BEEBE and JOSEPH D. TROMBELLO

and acknowledged said instrument to be the free act and deed of said corporation.

Notary Public for the State of Texas My Commission Expires 6-20-89 Name [Handwritten]

My commission expires

Notary Public, County,

PI# 15124320331037 Address 7432 W. Washington, Forest Park

When recorded return to:

Drafted By: Stephanie Bunn

Business Address:

FIREMAN'S FUND MORTGAGE CORPORATION ALLEN PACER DEPARTMENT 2755 FARMINGTON ROAD FARMINGTON HILLS, MICH, 48018

Inland Real Estate Corp 2901 South Mark Road Oak Brook IL 60521 Attn: Stan Bauer

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UNIT NUMBER 602 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHTY THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

PARCEL TWO: LOT EIGHT (8) IN FOLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22594, RECORDED DECEMBER 7, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

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rights, and water stock, and all fixtures now or hereafter attached to the property, and all including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will ~~warrant and defend~~ ~~for~~ ~~normally~~ the title to the Property against all claims and demands subject to any declarations, covenants or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

ILLINOIS—1 to 4 Family—6/77—FMAA/FMVA/FC UNIFORM INSTRUMENT
LAW OFFICE OF ROBERT J. BROWN, P.C.

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