DISCHARGE OF MORTGAGE FOR CORPORATIONS AM 9: 46

87518570

10th	day of	November	19 81	nade and execute
Central National bank in Cl July 28, 1977 and not person	nicago as	Trustee under T	rust Number 2	2594 Dated
of the first part, to Manufacture	ers Hanove	er Mortgage Corp	oration	
of the second part, and recorded in the DOC# 26072				Cook
State of Illinoisin Liber	of §	Recorder of C	ook on	Page
SEE LEGAL DESCRIPTION ATTAC	CHED HERE	TO AND MADE A PA	RTOF:	
	,			
is fully paid, satisfied and discharged.				
Dated this	day of	MARCH	19 87	
pared mis	0.07 0.		.,	•
	C	Guaranty Feder		
		Whose address	s: 600 Gulf Fr	eeway
Signed in the presence of:	1		Texas City,	TN 77591
Dorothy Kanlle		To folim	9. Dul	•
POROTHY RANDING		JOHN BEI	BE'	and the same
LAN DIGHTBOOM		JCS PH I	. TROMBELLO	merce
KAY RICHARDSON				
CORPORATE SEAL				
STATE OF			0,	
County of DALLAS	11.		1/4	
On this 23rd	day of	MARCH	14 87	before me appe
JOHN BEEBE		JOSEPH 1	D. TROMBELLO)
to me personally known, who, being by	me duly swi	orn, did say that they	are respectively the	
to me personally known, who, being by EXECUTIVE VICE PRESIDENT		ASSISTANT and	SECRETARY	CO
of the Guaranty Federal Savi	ngs & Loa	n Association	, and that th	e seal affixed to
instrument is the corporate seal of said	corporation.	and that said instrum		
said corporation, by authority of its Boo IOSCOH D. TROMBELLO	and of Directo	ors and JOHN BI	EEBE	
and		•	instrument to be	the tree act and o
of said corporation.		Notary Public for the	State of Texas	
of said corporation.	- 1	du Commission Expira:	4.12.	
	- !	My Commission Expires	a locker	 Notary Public
of said corporation. My commission expires PTN 15-12 4320.	ŀ	My Commission Expire:	a locke	Notary Public County,
My commission expires PTN 15-12 4320.	ا -'بر 3 3	Ny Commission Expire	a rec	
My commission expires PTN 15-12-4320. Address 7432 W.	33 p. Washi	Ny Commission Expires Name () () () () () () () () () (lork	County,
My commission expires PIN 15-12 4320. Address 7432 W.	33 p. Washi	Ny Commission Expires Name () () () () () () () () () (Dark Dark	County,

FARMINGION HILLS, MICH. 48018:

JNOFFICIAL COPY

UNIT NUMBER 406 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

IVE (35) IN THE SUBDIVISION OF PAKE IVE (35) IN THE SUBDIVISION OF PAKE IVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE IWELL.

IMELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE IWELL.

INTERPORT NINE POINT THENCE SOUTH ALONG THE WEST LINE OF HUNDRED NOT THE POINT ON THE EAST LINE OF SAID LOT ONE (1),

SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1),

THE COMMENDATION OF PAKE (29.26) FEET; THENCE EAST ONE HUNDRED NOT SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1),

THE COMMENDATION OF PAKE IVE INC.

INTERPORT LINE OF SAID LOT ONE (1),

THE COMMENDATION OF PAKE IVE INC.

INTERPORT LINE OF SAID LOT ONE (1),

THE COMMENDATION OF PAKE IVE INC.

INTERPORT LINE OF SAID LOT ONE (1),

THE COMMENDATION OF PAKE IVE INC.

INTERPORT LINE OF SAID LOT ONE (1),

THE COMMENDATION OF PAKE IVE INC.

INTERPORT LINE OF SAID LOT ONE (1),

THE COMMENDATION OF PAKE IVE INC.

INTERPORT LINE OF SAID LOT ONE (1),

INTERPORT LINE OF SAID LOT ON

PARCEL TWO: '.OT EIGHT (8) IN FOLLNER'S SUBDIVISION OF THE SOUTH ONE HALT (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE YOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) WORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTTY; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBUR 22594, RECORDED DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE WITH THE JUDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE WITS AS DEFINED AND SETFORTH IN THE SAID DECLARATION AND SURVEY.)

87518570

erty covered by this Mortgage; and all/e the foregoing, together with said property (or the lease hold estate if this Mortgage is on a 1/a ehold) are herein referred to as the "Property". including replacements and additions there to, snall be deemed to be and remain a part of the proprights, and water stock, and all fixtures/flow or hereafter attached to the property, all of which

subject to any declarations casements of restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property. Borrower will warrent and defend gendrally the title to the Property against all claims and demands, right to mortgage, grant and concea the Property, that the Property is unencumbered, and that Borrower covenants that Borrin, or is lawfully seised of the estate hereby conveyed and has the

ILLINOIS -- 1 to 4 family -- 6/77 -- FWAA/FRINC WHEGEN INSTRUMENT

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