

# UNOFFICIAL COPY

87518571  
SHORT FORM OF  
DISCHARGE OF MORTGAGE FOR CORPORATION

COOK COUNTY ILLINOIS  
FILED FOR RECORD

1987 SEP 23 AM 9:47

87518571

87518571

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10th day of November 19 81, made and executed by  
Central National Bank in Chicago as Trustee under Trust Number 22594 Dated  
July 28, 1977 and not personally

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook  
State of Illinois Liber DOC# 26071180 of § Recorder of Cook on Page

12.00

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

is fully paid, satisfied and discharged.

Dated this 23rd day of MARCH 1987

Guaranty Federal Savings & Loan Association

Whose address is: 600 Guif Freeway

Texas City, TX 77591

Signed in the presence of:

*Dorothy Randle*  
DOROTHY RANDEL  
*Kay Richardson*  
KAY RICHARDSON

By *John A. Beebe*  
JOHN BEEBE, EXECUTIVE VICE PRESIDENT  
By *Joseph D. Trombello*  
JOSEPH D. TROMBELLO

CORPORATE  
SEAL

STATE OF DALLAS  
County of

On this 23rd day of MARCH 1987 before me appeared  
JOHN BEEBE and JOSEPH D. TROMBELLO

to me personally known, who being by me duly sworn, did say that they are respectively the  
EXECUTIVE VICE PRESIDENT ASSISTANT SECRETARY

of the Guaranty Federal Savings & Loan Association, and that the seal affixed to said  
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of  
said corporation, by authority of its Board of Directors, and JOHN BEEBE

and JOSEPH D. TROMBELLO acknowledged said instrument to be the free act and deed  
of said corporation.

Notary Public for the State of Texas  
My Commission Expires 6-30-89  
Name *John A. Beebe*

My commission expires

PTN 15 12 43 2 033 1024 M  
Address 2432 W. Washington Forest Park

When recorded return to:

Inland Real Estate Corp  
2901 Butterfield Road  
Oak Brook IL 60521  
Attn: Dan Bauer

Drafted By: *Stephanie Bunn*  
Stephanie Bunn

Business Address:

FIREMAN'S FUND  
MORTGAGE CORPORATION  
ATTN: PAYOFF DEPARTMENT  
2755 FARMINGTON ROAD  
FARMINGTON HILLS, MICH. 48018

708951402

87518571

# UNOFFICIAL COPY

UNIT NUMBER 405 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHTY THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

PARCEL TWO: LOT EIGHT (8) IN FOLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22594, RECORDED DECEMBER 7, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

87518571

rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

ILLINOIS—1 to 4 Family—6/77—FNMA/FHLMC UNIFORM INSTRUMENT  
VMP-8 CONSOLIDATED BUSINESS FORMS INC.

87518571

26071180

26071180

Cook County Clerk's Office