

87518575

UNOFFICIAL COPY

1987 SEP 23 AM 9:58 J 3 5 87 518575

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10th day of November 19 81, made and executed by Central National Bank in Chicago as Trustee under Trust Number 22594 Dated July 28, 1977, and not personally

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

DOC# 26071179

State of Illinois Recorder of Cook on Page

1200

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

is fully paid, satisfied and discharged.

Dated this 23rd day of MARCH 19 87

Guaranty Federal Savings & Loan Association

Whose address is: 600 Gulf Freeway

Texas City, TX 77591

Signed in the presence of,

DOROTHY RANDOLPH KAY RICHARDSON

By JOHN BEEBE

By JOSEPH D. TROMBELLO

CORPORATE SEAL

STATE OF DALLAS County of

On this 23rd day of MARCH 19 87 before me appeared JOHN BEEBE and JOSEPH D. TROMBELLO

to me personally known, who, being by me duly sworn, did say that they are respectively the EXECUTIVE VICE PRESIDENT and ASSISTANT SECRETARY

of the Guaranty Federal Savings & Loan Association, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and JOHN BEEBE

and JOSEPH D. TROMBELLO acknowledged said instrument to be the free act and deed of said corporation.

Notary Public for the State of Texas

My Commission Expires Notary Public, Name

My commission expires

PEN 1512 432 033 1016 M.

Address 7432 W Washington, Forest Park

When recorded return to:

Drafted By: Stephanie Bunn

Business Address:

Inland Real Estate Corp 2901 Sutterfield Road Oak Brook IL 60521 Attn: Van Baker

STEPHANIE BUNN FIREMAN'S FUND MORTGAGE CORPORATION ALLEGY PAYOFF DEPARTMENT 2145 FARMINGTON ROAD FARMINGTON HILLS, MICH 48019

7089514 02

87518575

# UNOFFICIAL COPY

UNIT NUMBER 305 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

PARCEL TWO: LOT EIGHT (8) IN POLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHOLE SURVEY

ILLINOIS 60130  
[State and Zip Code]

(herein "Property Address");

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral oil and gas rights and profits, water, water rights, and water stock, and all fixtures, now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold), are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend against the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

ILLINOIS—1 to 4 family—6/77—GMAA/FHLMC UNIFORM INSTRUMENT  
FORM 9—CONSULT ATTORNEY BEFORE SIGNING

26071179

26071179

87518573

52581528