AL 1108047 ESCA 60200 AF STICKER (NO.

X

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

Know all Men by t	hese Presents, That the	87518608	17 <u>0</u>
COOK COUNTY FED!	FRAL SAVINGS AND LOAN ASSOC	IATION, CHICAGO, ILLINO	IS
a corporation of the United State	s of America, for and in consideration of	one dollar, and for other good an	nd valuable
considerations, the receipt whereof	is hereby acknowledged, does hereby Remisc	, Convey, Release and Quit-Claim (inlo
SEYMOUR PRI	TIKIN AND BERNICE PRITIKIN, F	IIS WIFE	
of the County of COCY -	and State of Illinois, a	If the right, title, interest, claim o	or demand
whatsoever it may have acquar	d in, through or by a certain mortga	ge bearing date the <u>lst</u>	day
of <u>September</u>	A.D. 19_77, and recorded in the	e Recorder's office of	*5
COOK - County, in the sta	te of Illinois, in Book	of Records, on page	, as
Document No. 24 097 824	, to the premises therein d	escribed, situated in the County o	f
COOK - , state c	of Illinois, as follow to wit:		•
acres of the East Half	er Court Subdivision, being a (4) of the South West Quarter (100K COUNTS HELD) on (13), E	(地) of Section thirty ((30),
	1987 SEP 23 AM 9: 52	87518608	
rty Address known as: 11 .D. #: 05-30-302-019	.25 New Trier Court, Wilmette, IN TESTIMONY WHEREOF, THE SA AND LOAN ASSOCIATION has here and these presents to be signed by its	AID COOK COUNTY FEDERAL S	e affixed,
		day of SE 'TE' BER	•
			_19_87
SEAL	COOK COUNTY FEDERAL SAVINGS	KOLYAIJOSSA NAOL DNA	
S E A L		AND LOAN ASSOCIATION	
SEAL	COOK COUNTY FEDERAL SAVINGS	AND LOAN ASSOCIATION ROBERT	

BOX 888-GG

This Document Prepared by LARRY R. SCHIMMEL, Sr.V.P. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION!

CM. 1017

2720 W. Devon Ave., CHICAGO, ILL. 60659

MOULTO: NEIL TOBECK
39 500th H. Salle. RM
ChSU, L. UCLOG 3

UNOFFICIAL COPY

Selth Of County Clerk's On

37518608

D: COUNTY-PERSONAL-COUNTY-SO-ACCE SERVINGS BESTATION - 1970-W-David Acceptance - Ac

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