UNCEFSEINTELESION RYS7518657

And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby TEMISE; CONVEY, RELEASE and QUIT CLAIM unto

Katherine I Goodman, as Trustee u/t/a Dated 11-173 a/k/a Trust #237 and not individually

Cook Illinois of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th December day of

, A.D. 19^{-76} , and recorded in the Recorder's Office of

Cook County, in the State of

, and a certain Assignment

of records, on page

, as document No.

23753523

of Rents dated the 15th

day of

December

, and recorded in the Recorder's

Office of

7132008

County, in the State of

Illinois

, in book

book of records, on pree described, as follows, to-wit:

, as document No. 23753524

, to the premises therein

Unit No. 237 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lot 3 in Albert Schorsch Son's Catherine Courts Tract No. 1, in the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 11, Township 40 North. Range 12 East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of Lot 1 in said Albert Schorsch Son's Catherine Courts Tract No. 1; thence West along the North line of said Lot 1 and the North line of Lot 3 in said Subdivision 955.76 feet: thence South 304.06 feet to the place of beginning of the land to be described; thence North 89 degrees 58 minutes 55 seconds West 300.15 feet to the West line of said Lot 3; thence North 1 degrees 38 minutes 10 seconds East along said West line, 148.06 feet; thence East parallel to the North line of said Lot, 353.71 feet; thence South along a 11 he drawn at right angles to the North line of said Lot 3, 157.52 feet; thence West at right angles to the last described line 57.76 feet; thence North at right angles to the last described line 9.43 feet, all in Cook County, Illinois. Which survey is attached as Exlibit "A" to Declaration of Condominium made by McNerney-Goslin Inc., an Illinois Corporation recorded in the Office of Recorder of Cook County, Illinois as Document No. 22657912, together with an undivided 1.97% interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey). Mortgagor also hereby grants to mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights are easements for the benefit of said property set forth in the aforementioned Declaration. This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

COUNTY OF

COOK

James L. Busch in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Vice personally known to me to be the

President of

a corporation, and Ann Lukasiewicz

personally known to me to be the ...

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

September

THIS INSTRUMENT WAS PREPARED BY: Josephine Valenti

2300 N. Western Ave.

My commission expires 6-26-90

Chicago, IL 60647 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 SEP 23 AH 9: 57

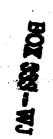
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Chicago, IL 60647

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day of

pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and said instrument as such officure of said corporation and caused the corporate seal of said corporation to be affixed thereto, instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

Jat

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Property Address: 5337 N. Delphin Ave. U 237

Perm, tax No. 12-11-119-023-1002

SAF Systems and Forms

Notary Public

My commission expires 6-26-90

September

Bearing ett eoillo esonw

2300 N. Western Ave.

GIVEN under my hand and Notarial Seal this

Josephine Valenti THIS INSTRUMENT WAS PREPARED BY:

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COOK COUNTY, ILLINOIS

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