

And Release of Mortgage

Loan No. 22807-11

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Katherine I Goodman, as Trustee u/t/a Dated 11-173 a/k/a Trust #237 and not individually

of the County of Cook and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of December, A.D. 19 76, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 23753523, and a certain Assignment

of Rents dated the 15th day of December, 19 76, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 23753524, to the premises therein

described, as follows, to-wit:

Unit No. 237 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lot 3 in Albert Schorsch Son's Catherine Courts Tract No. 1, in the North 1/2 of the Southeast 1/4 of the North-west 1/4 of Section 11, Township 40 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of Lot 1 in said Albert Schorsch Son's Catherine Courts Tract No. 1; thence West along the North line of said Lot 1 and the North line of Lot 3 in said Subdivision 985.76 feet; thence South 304.06 feet to the place of beginning of the land to be described; thence North 89 degrees 58 minutes 55 seconds West 300.15 feet to the West line of said Lot 3; thence North 1 degree 38 minutes 10 seconds East along said West line, 148.06 feet; thence East parallel to the North line of said Lot, 353.71 feet; thence South along a line drawn at right angles to the North line of said Lot 3, 157.52 feet; thence West at right angles to the last described line 57.76 feet; thence North at right angles to the last described line 9.43 feet, all in Cook County, Illinois. Which survey is attached as Exhibit "A" to Declaration of Condominium made by McNerney-Goslin Inc., an Illinois Corporation recorded in the Office of Recorder of Cook County, Illinois as Document No. 22657912, together with an undivided 1.97% interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey). Mortgagor also hereby grants to mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration. This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and Ann Lukasiwicz personally known to me to be the Asst.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of September, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY: Josephine Valenti, 2300 N. Western Ave., Chicago, IL 60647

Josephine Valenti, Notary Public, My commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

7132468

DF

Handwritten initials

14.00

18657

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 SEP 23 AM 9:57

87518657



BOX 687-WJ

Mail to:

from Madras
P.O. Box 687
Mills, IL 60048

Property of Cook County Clerk's Office

UNOFFICIAL COPY

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage of deed of trust was filed.

Chicago, IL 60647
2300 N. Western Ave.
Josephine Valenti

THIS INSTRUMENT WAS PREPARED BY:

My commission expires 6-26-90
Notary Public

GIVEN under my hand and Notarial Seal this 1st day of September, A.D. 1987

voluntary act and deed of said corporation, for the uses and purposes therein set forth.
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing a corporation, and Am JUDISTEWICZ personally known to me to be the Asst.

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

COUNTY OF Cook

STATE OF Illinois

Asst. Secretary

I, Josephine Valenti,

the undersigned, a Notary Public

Vice President

By

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

ATTEST:

1st day of September, A.D. 1987

signed to these presents by its Vice President, and attested by its Asst. Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its copy of the seal to be hereunto affixed, and has caused its name to be

appertaining.

situated in the City of Chicago, County of Cook, State of Illinois, together with all the appurtenances and privileges thereto belonging or and

Property Address: 5337 N. Delphia Ave. U 237

Perm. tax No. 12-11-119-023-1002

87518657

Full Satisfaction 8 6 5 7
87518657

UNOFFICIAL COPY

BOZ 583-WJ

Mail to:
Jim McAdams
P.O. Box 687
Niles, IL 60458

Property of Cook County Clerk's Office

87518657

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 SEP 23 AM 9:57