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BOOK 382-WJ

07518858

PREPARED BY:  
CATHERINE PIETRZYK  
7601 SOUTH CICERO AVENUE  
CHICAGO, ILLINOIS 60652

87518858

AND WHEN RECORDED MAIL TO

NAME COLE TAYLOR BANK/FORD CITY COOK COUNTY, ILLINOIS  
FILED FOR RECORD

ADDRESS 7601 SOUTH CICERO AVENUE  
CITY & STATE CHICAGO, ILLINOIS 60652

1987 SEP 23 PM 12:43

87518858

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DOVENMUEHLE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21 1987, executed by RICHARD C. HOPPE AND GRACE R. HOPPE, HUSBAND AND WIFE

to COLE TAYLOR BANK/FORD CITY a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS 60652 and recorded in Book/Volume No. 87518857, page (s) COOK, as Document No. 87518857 County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

03-03-400-062-1111  
COMMONLY KNOWN AS 846 OXFORD PLACE  
ARLINGTON HEIGHTS, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COLE TAYLOR BANK/FORD CITY,  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF DUPAGE

By: Mark W. Yewer

By: Sheri L. Beck

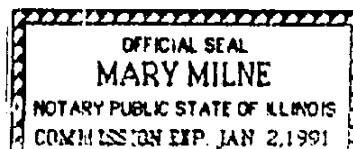
It's: ASSISTANT VICE-PRESIDENT  
ASSISTANT VICE-PRESIDENT

Witness: Catherine Pietrzyk

On SEPTEMBER 21, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MARK W. TREVOR and SHERI L. BECK to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE-PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mary Milne  
DUPAGE County, IL

My Commission Expires 1-2-91



12.00

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SA 771246/7133607

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CHICAGO, ILLINOIS 60602  
1701 SOUTH CLEGG AVENUE  
CHICAGO, ILLINOIS 60602

82821828

COLE TAYLOR BANKFORD CITY

8 2 1 8 8 2 8

SEP 23 PM 12:43

1701 SOUTH CLEGG AVENUE  
CHICAGO, ILLINOIS 60602

## Declaration of Assignment of First Mortgage

THIS DECLARATION OF ASSIGNMENT OF FIRST MORTGAGE is made by the undersigned, JAMES H. HOBBS, JR., of the County of Cook, State of Illinois, to the undersigned, COLE TAYLOR BANKFORD CITY, of the County of Cook, State of Illinois, on this 21st day of September, 1987.

THE STATE OF ILLINOIS  
COUNTY OF COOK  
JAMES H. HOBBS, JR.  
1701 SOUTH CLEGG AVENUE  
CHICAGO, ILLINOIS 60602

COLE TAYLOR BANKFORD CITY

1502

COMMONLY KNOWN AS THE CHICAGO TRUST  
AND TRUST COMPANY OF ILLINOIS  
CHICAGO, ILLINOIS 60602

COLE TAYLOR BANKFORD CITY  
AN ILLINOIS CORPORATION

*[Handwritten signature and notes]*

THE STATE OF ILLINOIS  
COUNTY OF COOK  
JAMES H. HOBBS, JR.

COLE TAYLOR BANKFORD CITY  
AN ILLINOIS CORPORATION

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UNIT NUMBER 116-C, IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, SECTION 3, SECTION 4, SECTION 9 AND SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT 22205368 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22604309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

03-03-400-062-1111

COMMONLY KNOWN AS: 846 OXFORD PLACE  
ARLINGTON HEIGHTS, ILLINOIS 60090

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