CATHERINE PIETRZYK 7601 SOUTH CICERO AVENUE

CHICAGO, ILLINOIS 60652 87518858 AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK/FORD CITE LED FOR RECORD

7601 SOUTH CICERO AVENUE 198 CHICAGO, ILLINOIS 60652

SEP 23 PH 12: 43

87518858

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DOVENMUENCE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21 , executed by 1987 RICHARD C. HOPPE AND GRACE R. HOPPE, HUSBAND AND WIFE

COLE TAYLOR BANK/FORD CITY and who's principal a corporation organized under the laws of THE STATE OF ILLINOIS 60652 7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS place of business is , as Document and recorded in Book/Volume No. County Records, State of Illinois described hereinafter as follows: No. 875/8857 COOK

SEE ATTACHED RIDER

Colhist 03-03-400-062-1111 COMMONLY KNOWN AS 846 OXFORD PLACE

ARLINGTON HEIGHTS, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money durand to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF **MODON DUPAGE**

On SEPTEMBER 21, 1987 before me. the undersigned, a Notary Public in and for the said County and State, personally appeared GUEDT T. DEGY to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE-PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .County, IL

My Commission Expires_

COLE TAYLOR BANK FORD CITY, AN ILLINOIS CORPORATION

ASSISTANT VICE-PRESIDENT ASSISTANT VICE-PRESIDENT It's:

************* **DEFICIAL SEAL** MARY MILNE NOTARY PUBLIC STATE OF ILLINOIS

COMMISSION EXP. JAN 2,1991

DPS 07A

UNOFFICIAL

BaiM Calainma 1600 SOOTH CICKRO AVENOR CHICAGO, ILLIMOIS 50602

OF BURN QUE GO VON ROPEN GRA

COLE TAYLOR BANK/FORD CIFY

7601 SOUTH CICERO AVEROUS BY SEP 23 PM 12: 43 CHICAGO, INLINOIS 60652

8:510858

and woo's population

STEERSER

, ক্ষান্ত বা সংক্রম হয় । এই ক্ষান্ত বা ক্ষান্ত হয় । ক্ষান্ত । এই ক্ষান্ত

onesteed object to the members a discount

stivettesta (mei inglice stame vilven (naghvilden och tRYACONA 4 1977 i lättd DOVERNUERLE MORREAGE, INC., ITS SUCCESSES . D ARRIGHS

ate no copies, the state and interest of archively and action to the contribution of the same Mark SIBPERENT 21, 1967 # 1. HB3529

VALA CINA LUUR (1800) AN SORMA GHA HAYSON (1900) AN

YELD USOALINAS MOSYAU REOF as emil alle istem bylinego soliteroga o e SIGNATE OF STATE RAT સો સરજાવનાથી ઉત્તર હાહાજે 780: SOUTH CICHEO AVENUE, CHICKED, RELIEOIS and an riot wood rilliance of me

ount C countries as instead and bedinger described the laster as independ

SEE ANDINGS PERSON

03-03-400-062-1113

COMMONEY KNOWN AS

2000

ARRINGTON NOTOTTE, TELLISTS 50090

properties and remove that have and the contract to the contract of the properties and the design and the ASTATE OFF and described the second broad about the control of the beautiful and the beautiful and the second of the second o

COLE TAYLOR BANK/FORD CITY, AW LIBEROIS CORPORATION

reading the

Miller 1 Page

the autocontent of States and the the action of the autocontent of the content of the states of the and Striet, person dy appeared the great the strict

But I had been to still the day of the state of के ने किया कि के कि के के के कि के किया है जो अने के किया है। एक एक प्राप्त कर कुछ के अपने () office morne ton blue of her cities have not take three articles star temperaturate pine and appearance and dina to have according to the area of the service as a second of the first transfer being a religions a second debeneral and to monuform a new week place in some receipt of oil and receipt of the exploder of a side of and among two data. In both

BUPIN ANTHE

elon water endotes and na. Saj **su u**nco ^{not}

UNOFFICIAL COPY 8

UNIT NUMBER 116-C, IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, SECTION 3, SECTION 4, SECTION 9 AND SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT 22205368 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22604309, TOGETPEP WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL 'W' AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONA; COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF PECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE TS 60090 RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

03-03-400-062-1111

COMMONLY KNOWN AS: 846 OXFORD PLACE

ARLINGTON HEIGHTS, ILLINOIS

UNOFFICIAL COPY

Ochty of County Clerk's Office