

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:
Charles Alexander
7219 S. INDIANA
CHICAGO ILL 60629

Given under my hand and Notarial Seal this
16th day of September, 19 87.

STATE OF ILLINOIS) SS.
COUNTY OF Winnebago
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Turner who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9/16/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Sealed and delivered in the presence of:
by Federal Housing Commissioner
Robert J. Turner
Director of Housing Management
HUD Regional Office, Chicago

Charles Alexander
Robert J. Turner

IN WITNESS WHEREOF the undersigned on this 16th day of September, 19 87 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Community known as: 62 W. 112TH PLACE CHICAGO, ILLINOIS
Permanent Tax No.: 25-21-211-018 TP

B H O

LOT 30 IN THE SUBDIVISION OF BLOCK 3 IN THE 1ST ADDITION TO PULMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF Section 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART SHOWN AS OCCUPIED BY THE CHICAGO WESTERN INDIANA RR) COOK COUNTY, ILLINOIS.

hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

87518005

CHARLES B. ANDERSON

THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

87518005

HUD CASE NO: 131-23384-203

500819

9-16-87

UNOFFICIAL COPY

8/518005

Property of Cook County Clerk's Office

7/11/17
MAR 17

87-518005

DEPT-01
*12.25
140003 TRAN 8975 09/22/87 15:10:00
*7187 # C * 87-518005
COOK COUNTY RECORDER