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87518113

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5507 South Kedzie Avenue, Chicago Illinois 60629 (312) 434 3372

RELEASE OF MORTGAGE

Loan No. 620027-3

DEPT 61 RECORDING \$12.00
123049 TRAM 2349 07/22/87 15:56:00
#8585 # D * 87 518113

THE ABOVE SPACE FOR RECORDER'S COUNTY RECORDER

87-1981-18

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto RAYMOND GRINVALDS, SINGLE AND NEVER MARRIED VILLAGE OF BENSENVILLE,
COUNTY OF DUPAGE SANDRA BAUER, SINGLE AND NEVER MARRIED
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24 921 665 to the premises therein de-
scribed to-wit:

SEE LEGAL DESCRIPTION ATTACHED

Unit Number 202 in Canterbury Condominium as
delineated on a survey of the following described real estate:

LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND
32 IN RAILROAD ADDITION TO HARLEM, IN THE SOUTH
EAST QUARTER OF SECTION 12, TOWNSHIP 39, NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY ILLINOIS. TOGETHER WITH

THE NORTH 50 FEET OF BLOCK 33 (EXCEPT THE WEST 167
FEET THEREOF) IN RAILROAD ADDITION TO HARLEM IN THE
SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

which survey is attached as Amended Exhibit "A" to the Declara-
tion of Condominium recorded as Document Number 24267587
together with its undivided percentage interest in the common
elements.

Mortgagor also hereby grants to mortgagee, its suc-
cessors and assigns, as rights and easements appurtenant to the
above described real estate, the rights and easements for the
benefit of said property set forth in the aforementioned Declara-
tion.

This Mortgage is subject to all rights, easements,
restrictions, conditions covenants and reservations contained in
said Declaration the same as though the provisions of said De-
claration were recited and stipulated at length herein.

Recorder's Box No. 156
Mail to:
EDWARD C. & JEANETTE M. SKELLY
315 DES PLAINES, UNIT 20
FOREST PARK, IL 60130

OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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Property of Cook County Clerk's Office

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FORM NO. M2400 JAN 88

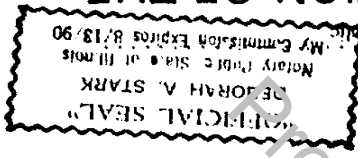
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EDWARD C. & JEANNETTE M. SKELLY
315 DES PLAINES, UNIT 20
FOREST PARK, IL 60130

Recorder's Box No. 156

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634
THIS INSTRUMENT WAS PREPARED BY:

87518113



Deborah A. Stark
Notary Public

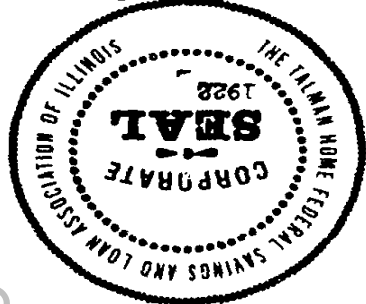
GIVEN under my hand and notarial seal, the day and year first above written and purposes therein set forth.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duty and lawful officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

87518113

Attest: *James J. ...*
Loan Servicing Officer

ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14TH day of JULY 1987
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14TH day of JULY 1987
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



Property Address: 315 DES PLAINES UNIT 20
Permanent Index Number: 15-12-429-057-1010
FOREST PARK, IL 60130

WILLE,

\$18.00
58.00
7.12

87-1901

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