(Individual to Individual)

Charles consumer a renger concernous great acting under the form member the promitted not the select of this followable and warranty of merchantability or thress for a particular purpose

THE GRANTORS, Tomlin B. Gardner and Michelle B. Gardner, his wife

Chicago County of ... of of the City, Illinois for and in consideration of State of Ten and 00/100 (\$10.00) ---- DOLLARS,

in hand paid,

and WARRANT CONVEY Whitley A. Cummings Face headel

942 E. 58th

X 10084 C) (SW-1)

Indianapolis, Indiana 46250

(NAMES AND ADDRESS OF GRANTEES)

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COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

not in Tonuney in Common, but in JOINT-TEMANCY, the following described Real Estate situated in the in the State of Illinois, to wit: County of

UNIT NO. 3 IN 536 WEST ALDINE STREET CONDOMINIUM AS DELINEATED ON THE SURVEY OF: THE EAST 16 2/3 FEET OF LOT 18 AND THE WEST 16 2/3 FEET OF LOT 19 IN THE SUBDIVISION OF BLOCK 3 OF LAKE SHORE SUBDIVISION OF BLOCK 3 OF LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHI. O NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 516 WEST ALDINE STREET CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF HIGHLAND PARK, AND BANKING CORPORATION OF THE UNITED STATES OF AMERICA AS TRUSTEE, UNDER TRUST AGREFAENT DATED OCTOBER 31, 1977, AND KNOWN AS TRUST NO. 2434 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24605813; TOGETHER WITH AN UNDIVIDED 33.1/3 PERCENT INTEREST IN COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY.

Subject To: See Reverse Side

hereby releasing and waiving all rights under and by virtee of the Homestead Exemption Laws of the State Illinois. TO HAVE AND TO HOLD said premises not in tenarcy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-21-310-05%-1003

Aldine, Unit 3, Chicago, Illinois 60657 Address(es) of Real Estate: 516 W.

(SEAL) 2. Midely PLEASE Michelle B. Ga, dner omlin B. Gardner PRINTOR

TYPE NAME(S) ...(SEAL) BELOW SIGNATURE(S)

State of Illinois, County of

I, the undersigned, a Notary Public in and for Cook

said County, in the State aforesaid, DO HEREBY CERTIFY that

Tomlin B. Gardner and Michelle B. Gardner, his wife

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-"OFFICIAL SEAL"
Barbara Faney
Notary Public, State of Illinois edged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the My Commission Expires 12/27/8; felease and waiver of the right of homestead.

Given under my hand and official seal, this 1644 day of State Continues in expires 13.37 19.83 Parkets at Charles Public of NOTAHY PUBLIC OF

Chis instrument was prepared by Gary B. Kromelow, 35 E. Wacker, Chicago, 11, 60601 (NAME AND ADDRESS)

Douglas W. Warrell

SEND SUBSPOCENE TAX BILLS TO

Chicago (City State and 20)

Whitley A. Cummings

Whitley A. Cummings

(Address)

Sto W. Aldin a., 4nit3

Chicago FL 60602

Chicago FL 60657

RECORDER'S OFFICE BOX NO

GEORGE E. COLE®

Warranty Deed JOINT TENANCY ADVIOUAL TO INDIVIDUAL TO

Subject To: covenant: conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreement; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1987 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.

67518130



