

UNOFFICIAL COPY

2820 W. NORTH AVE.
PARK REALTY

ROCKFORD, IL 61101
ONE COURT PLACE-401A
PETER ALEXANDER
This Deed prepared by:

Return to:

Given under my hand and Notarial Seal this 18th day of September, 1987

Development, for the uses and purposes therein set forth.

Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban

as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional

Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged

9/18/87, by virtue of the authority vested in him by the Code of Federal Regulation,

Chicago, Illinois, and the person who executed the foregoing instrument bearing date of

certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed,

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby

COUNTY OF Winnebago
STATE OF ILLINOIS) SS.

HUD Regional Office, Chicago
Chief Property Officer

Edward J. Hinsberger
Secretary of Housing and Urban Development

[Signature]

[Signature]

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

of Housing and Urban Development under authority and by virtue of the Code of Federal

BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary

has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION

IN WITNESS WHEREOF the undersigned on this 18th day of September, 1987

also SUBJECT to any state of fact, which an accurate survey of the property would show.

SAID CONVEYANCE made SUBJECT to all covenants, restrictions, easements,

reservations, conditions and rights appearing of record against the above described property;

and Urban Development Act (78 Stat. 667)

BEING the same property acquired by the grantor pursuant to the provisions of

Commonly known as: 1647 N. ST. LOUIS AVENUE CHICAGO, ILLINOIS 60647

Permanent Tax No.: 13-35-420-003 GGD

ILLINOIS.

DIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40, NORTH,

LOT 45 JAMESON'S SUBDIVISION OF BLOCK 21 OF E. SIMON'S SUB-

ILLINOIS.

estate; thereafter referred to as "Grantee(s)" all interest in the following described real

JOSE SANTANA, JR.

conveys to:

Housing and Urban Development, of Washington D.C., acting by and through the Federal

Housing Commissioner, thereafter referred to as "Grantor" for and in consideration

of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration

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NOTARY PUBLIC NO. 131-32751-203

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#1111 TRAN 3792 09/22/87 15:41:00
#4903 # A *-87-518171
COOK COUNTY RECORDER

12

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