

UNOFFICIAL COPY

PREPARED BY
FIRST FAMILY MORTGAGE COMPANY, INC.
2900 E. OGDEN AVENUE
LISLE, ILLINOIS

87519879

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVENUE
CITY & STATE LISLE, ILLINOIS 60532



87519879

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan #444754
001-1706

-87-519879

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO BEN FRANKLIN SAVINGS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 15, 1987, executed by

ROBERT L. WILLIAMSON
ANNE WILLIAMSON
to FIRST FAMILY MORTGAGE COMPANY, INC.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 2900 E. OGDEN AVENUE, LISLE
and recorded in Book/Volume No. , page (s) , as Document
No. 87392090, Cook County Records, State of ILLINOIS described hereinafter as follows:

LOT 294 IN KOESTER AND ZANDER'S SAGANASH SUBDIVISION OF PARTS OF LOTS
1 TO 4, BOTH INCLUSIVE, IN OGDEN AND JONES SUBDIVISION OF BRONSON'S
TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY
15, 1919 AS DOCUMENT 6575048, IN COOK COUNTY, ILLINOIS.

23 SEP 87 11:

SEP-23-87 46099 87519879 A - REC 12.00

TAX I.D. NO. # 13 03 304 010 0000 *F-D-O K*

COMMONLY KNOWN AS: 5927 FOREST GLEN AVENUE CHICAGO, ILLINOIS 60645
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

First Family Mortgage Company, Inc.

By: *[Signature]*
Richard F. Connors

By: *[Signature]*
Kathryn A. Bowes

It's: Vice President

On July 29, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Richard F. Connors
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President

Witness: Assistant Secretary

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *[Signature]* DU PAGE County,

My Commission Expires 5/31/90

12.00 E

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PROPERTY OF COOK COUNTY CLERK'S OFFICE



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