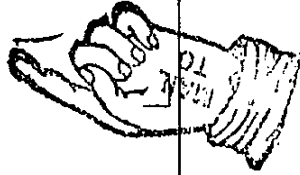


UNOFFICIAL COPY

PREPARED BY
WAUGH, FIRREK, HEROLD AND BRINKMAN, INC.
343 S. DEARBORN ST. #1500
CHICAGO, ILLINOIS

7 3 1 9 8 8 0

AND WHEN RECORDED MAIL TO
NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVE.
CITY & STATE LISLE, IL 60532



87519880

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan #444150
044-007
FM-927653

87-519880

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 23, 1987, executed by
SULAIMAN A. ABDULLAH
MARJORIE ABDULLAH
to WAUGH, FIRREK, HEROLD AND BRINKMAN, INC.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 343 S. DEARBORN ST. #1500, CHICAGO
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 87165087 COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 17 IN BENJAMIN J. GLASER'S RESUBDIVISION OF LOTS 1 TO 22 BOTH INCLUSIVE IN
BLOCK 7 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
LYING NORTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

23 SEP 87 11:18

SEP-23-87 46099 87519880 A - REC 12.00

TAX I.D. NO. # 16-15-316-039 ^{F.C.O.} *dm*
COMMONLY KNOWN AS: 812 SOUTH KILBOURN CHICAGO, ILLINOIS 60624
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

87519880

STATE OF ILLINOIS
COUNTY OF DU PAGE

FIRST FAMILY MORTGAGE COMPANY, INC.

On JULY 20, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared RICHARD F. CONNORS
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: *[Signature]*
RICHARD F. CONNORS, VICE PRESIDENT
By: *[Signature]*
KATHRYN A. BOWES, ASSISTANT SECRETARY

It's: 12
w/mets:

Notary Public *[Signature]*
DU PAGE County,
My Commission Expires 5/31/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

OFFICE OF THE CLERK OF THE COURT
JUDICIAL BRANCH
COURT HOUSE
CHICAGO, ILLINOIS

THE HONORABLE JUSTICE OF THE PEACE
JAMES M. HARRIS
COURT HOUSE
CHICAGO, ILLINOIS

00000000

Property of Cook County Clerk's Office

00000000

00.51

11 - A 00000000 0000 10-25-90

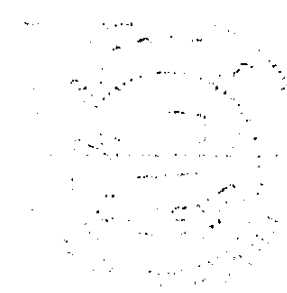
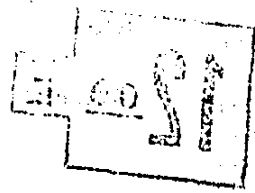
11 20 00 25

0000 000000 000000 000000 0000 0000 0000 0000 0000 0000

00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000

00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000

00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000



00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000
00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000
00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000
00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000 00000000