MOFFICIAL COPY, 2929 CENTRAL ST EVANSION, ILLINOIS 87519981 AND WHEN RECORDED MAIL TO FIRST FAMILY MORTGAGE COMPANY. INC -NAME 2900 OGDEN AVE. 12.00 87519881 LISLE, IL 60532 46099 CITY & Corporation Assignment of Real Estate Mortgage Loan #444361 065-089 FM 927683 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRSTFAMULY MORTGAGE CORPORATION OF FLORIDA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1987 , executed by VALERIE G. BEHR MARIAN A. BEHR to GEORGE J. CYRUS COMPLEY, INC. a corporation organized under the have of state of business is 2929 CENTRAL ST. EVANSTON ILLINOIS and whose principal place of business is , as Document and recorded in Book/Volume No. , page (s) described hereinafter as follows: No. 87222044. Cook County Records. Itale of described he LOT 404 IN WILMETTE RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT I IN LEONARD ROSE SUBDIVISION, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 55 FEET AS MEASURED BY RIGHT ANGLES TO SOUTH LINE) OF THAT PART LYING EAST OF A LINE 50 FEET EAST OF AND PARALLEL TO THE WIST LINE OF SAID LOT 1 IN OWNER'S DIVISION OF PART OF LOT 39 OF COUNTY CLERK'S DIVISION OF THE WEST 1/2 FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23902345 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX I.D. NO. # 05 33 301 065 1022 COMPONLY KNOWN AS: 205 RIDGE AVENUE #404 WILMETTE, ILLINOIS 600 1 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mo tgare. 23 SEP 87 118 FAMILY MORTGAGE COMPANY **1LLINOIS** STATE OF DU PAGE COUNTY OF APRIL 27, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TERRIE A. PROVENZANO It's: to me personally known, who, being duly sworn by me, did ASSISTANT VICE PRESIDENT say that he/she is the Witness: of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County,

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

My Commission Expires

5/31/90

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