FIRST FAMILY MORTH GREEN, INC. CAL COPY 2 2900 E. OGDEN AVENUE LISLE, ILLINOIS

AND WHEN RECORDED MAIL TO

FIRST FAMILY MORTGAGE COMPANY, INC. 2900 OGDEN AVE. ADDRESS

LISLE, IL 60532

87519882

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

Loan #444452 001-1415 FM 927683

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

APRIL 20, 1987

, executed by

LAWRENCE A. COLLINS CATHY L. COLLINS

to FIRST FAMILY MORTGAGE COMPANY, INC.

a corporation organized under the Lyes of

and whose principal

place of business is 2900 E. OGDEN AVENUE, LISLE and recorded in Book/Volume No.

No.87220975, Cook County Records. State of ILLINOIS , page (s) as Document described hereinafter as follows:

LOT 2 IN KINGSPORT ESTATES, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1986 AS DOCUMENT 86131449 IN COOK COUNTY, ILLINOIS.

25 SEP 87 118

First Family Mortgage Company,

12.00

TAX I.D. NO.# 04 20 401 012

MMONLY KNOWN AS: 3803 KIESS DR. CLENVIEW, ILLINOIS 60025
TOGETHER with the note or notes therein described or referred to, the money due and to become described or referred to. thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgare.

STATE OF Illinois COUNTY OF DuPage

May 4, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Richard F. Connors to me personally known, who, being duly sworn by me, did say that he/she is the Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the cor- of porate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that & he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

Witness:

By:

It's:

Assistant Secretary

Vice President

My Commission Expires.

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JULY E. CHIERS

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