SUMMIT FINANCIA 5717 S. ARCHER ROAD SUMMIT, ILLINOIS AND WHEN RECORDED MAIL TO FIRST FAMILY MORTGAGE COMPANY

2900 OGDEN AVE. ADDRESS LISLE, IL 60532 STATE

87519888

SPACE ABOVE THIS LINE FOR RECORDER'S

Corporation Assignment of Real Estate Mortgage

Loan#444440 052-026 PM 927683

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

APRIL 25, 1987

, executed by

GREGORY G. GORMAN THERESA A. GORMAN

SUMMIT FINANCIAL SERVICES

a corporation organized under the irws of place of business is 5717 S. ARCHER RIAD, SUMMIT and whose principal

and recorded in Book/Volume No.

ILLINOIS

, as Document

No. 87236622 Cook County Records. State of described hereinafter as follows: LOT 49 IN PASQUINELLI'S FIRST ALDITION TO BARNELL ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER AND PART OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

23 SEP 87 111

12.00

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TAX I.D. NO.# 24 08 200 077

COMMONLY KNOWN AS: 9821 SOUTH MASON AVENUE OAK LAWN, ILLINOIS 60453
TOGETHER with the note or notes therein described or referred to, the money dur and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgages

STATE OF Illinois COUNTY OF DuPage

On May 4, 1987

before me. the undersigned, a Notary Public in and for the said County and State, personally appeared Terrie A. Provenzano to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and

deed of said corporation. Notary Public ..

County,

It's:

First Family

Assistant Vice President

Mortgage Company,

Assistant Secretary Witness:

My Commission Expires

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SPRII, SS, LEBY

GREGORY O. CORNAN

SPECIER A. CORMAN

SUMPLY FIRMOIAL SHAVIORS

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