

UNOFFICIAL COPY

PREPARED BY

ALEXIS GROUP, LTD.
2015 S. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL

AND WHEN RECORDED MAIL TO

FIRST FAMILY MORTGAGE COMPANY, INC.
2900 OGDEN AVENUE
LISLE, IL 60532

NAME
ADDRESS
CITY &
STATE



46099

87519891

87519891

A - REC

12.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan #444485
002-019
FM-927653

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 30, 1987, executed by
HILARY S. HUNTER
to ALEXIS GROUP, LTD.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 2015 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL
and recorded in Book/Volume No. , page (s) , as Document
No. 87245715, COOK County Records. State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION, WHICH IS MADE A PART HEREOF.

TAX ID # 14 18 422 033 1002 M.

1635 W. BELLEPLAINE AVENUE
CHICAGO, IL 60613

87519891

23 SEP 87 11:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

FIRST FAMILY MORTGAGE COMPANY, INC.

By: [Signature]
RICHARD F. CONNORS, VICE PRESIDENT

By: [Signature]
KATHRYN A. BOWES, ASSISTANT SECRETARY

It's: _____

Witness: _____

On JULY 20, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared RICHARD F. CONNORS
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]

DU PAGE

My Commission Expires 5/31/90

12.00 E

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

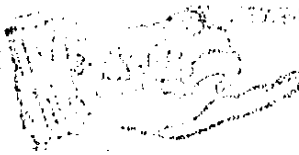
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Property of Cook County Clerk's Office

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LEGAL RIDER

Unit No. 2 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 18 and 19 in the Subdivision of Lots 11 and 12 in Belle Plaine, said Belle Plaine being a subdivision by the Superior Court of the Southeast 1/4 of Section 16, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated December 16, 1970 and known as Trust No. 41651 and recorded in the Office of the Recorder of Cook County, Illinois as document No. 22232632; together with an undivided 10.0 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

Clerk's Office
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