

PREPARED BY **UNOFFICIAL COPY**

First Family Mortgage Company
2900 Ogden Ave.
Lisle, IL 60532

87519894

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

First Family Mortgage Company
2900 Ogden Ave.
Lisle, IL 60532



87519894

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan #444470
0010001477
RN 927683

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
April 27, 1957, executed by
Julie A. Montgomery, a spinster and Jean M. Montgomery, a spinster

to First Family Mortgage Company, Inc.
a corporation organized under the laws of Illinois and whose principal
place of business is 2900 Ogden Ave., Lisle, IL
and recorded in Book/Volume No. 87245826, Cook County Records, State of Illinois, page (s) _____, as Document
described hereinafter as follows:

Lot 141 in Robert Bartlett's LaGrange Highlands Unit No. 3, a
subdivision of part of the northeast 1/4 of Section 17, Township 38
North, Range 12, East of the Third Principal Meridian, in Cook County,
Illinois.

Tax Id # 18-17-211-012-*dm* 1328 55th Place
A.A.O. Countryside, IL 60525

SEP-23-87 46099 87519894 A - REC 12.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

First Family Mortgage Company, Inc.

By: *Richard F. Connors*

Richard F. Connors

By: *Kathryn A. Bowes*

Kathryn A. Bowes

It's: Vice President

Witness: Assistant Secretary

On May 7, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Richard F. Connors
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *[Signature]* County,

My Commission Expires *5-20-90*

1200 E

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

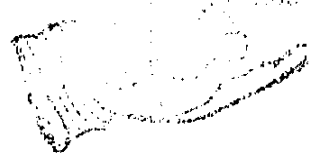
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23 SEP 87 121

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COOK COUNTY CLERK'S OFFICE
JANUARY 1998



PROPERTY

COOK COUNTY
CLERK'S OFFICE

Property of Cook County Clerk's Office

102031-72-

93 82 153

00.51 11-A PROPERTY ROOM 8-25-98

COOK COUNTY CLERK'S OFFICE
JANUARY 1998