

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 5/31/90

DU PAGE County, Illinois

Notary Public

ded of said corporation.

he/she acknowledges said instrument to be the free act and

its by-laws or a resolution of its Board of Directors and that

signed and sealed on behalf of said corporation pursuant to

porate seal of said corporation; that said instrument was

instrument, that the seal affixed to said instrument is the cor-

of the corporation named herein which executed the within

say that he/she is the VICE PRESIDENT

to me personally known, who, being duly sworn by me, did

and State, personally appeared RICHARD F. CONNORS

the undersigned, a Notary Public in and for the said County

before me, JULY 20, 1987

COUNTY OF DU PAGE

STATE OF ILLINOIS

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Witness:
It's:
BY: KATHRYN A. JONES, ASSISTANT SECRETARY
BY: RICHARD F. CONNORS, VICE PRESIDENT
BY: [Signature]
FIRST FAMILY MORTGAGE COMPANY, INC.

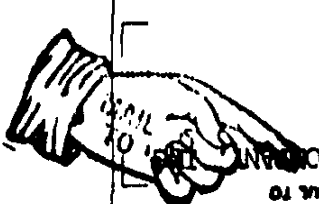
TOGETHER with the note or notes therein described or referred to, the money due and to become due
COMMONLY KNOWN AS: 360 SHILOH COURT ELEM, ILLINOIS 60120
TAX I.D. NO. # 06 18 103 018
N.C.O.

SEP-23-87 16 09 11 07519903 A - 111 12.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 24, 1987
TONY SPADACCINI
PAMELA SPADACCINI
to SUBURBAN METRO MORTGAGE CORP.
a corporation organized under the laws of ILLINOIS
place of business is 1375 EAST WOODFIELD ROAD, SCHMUNBURG
and recorded in Book/Volume No.
No. 87235204, Cook County Record, State of ILLINOIS
page (s) , as Document
described hereinafter as follows:
LOT 79 IN PARKWOOD UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST
1/4 AND PART OF GOVERNMENT LOT 1 OF THE NORTHWEST 1/4 OF SECTION 18,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, ACCORDING TO THE PART OF SURVEY RECORDED
NOVEMBER 30, 1970 AS DOCUMENT NO. 21330185 IN COOK COUNTY, ILLINOIS.

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Loan #444477
014-339
TM 927653

PREPARED BY:
SUBURBAN METRO MORTGAGE CORP.
1375 EAST WOODFIELD ROAD
SCHMUNBURG, ILLINOIS
AND WHEN RECORDED MAIL TO
FIRST FAMILY MORTGAGE COMPANY
2900 CORDEN AVE.
LISTLE, IL 60532
NAME
ADDRESS
CITY & STATE



87519903

-87-519903

23 SEP 87 121

87519903

UNOFFICIAL COPY

NOTICE TO THE PUBLIC OF THE OFFICE OF THE CLERK OF THE COURT

FOR THE COUNTY OF COOK, ILLINOIS

IN RE: THE ESTATE OF [Name], DECEASED

NOTICE IS HEREBY GIVEN THAT THE ESTATE OF [Name], DECEASED, HAS BEEN ADMITTED TO PROBATE IN THE COUNTY OF COOK, ILLINOIS, AND THAT THE WILL OF SAID DECEASED HAS BEEN PROVED AND CONFIRMED BY THE COURT.

THE EXECUTORS OF SAID WILL ARE [Name] AND [Name].

ALL INTERESTS IN THE REAL ESTATE OF SAID DECEASED ARE HEREBY NOTICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS [Date] DAY OF [Month], 19[Year].

CLERK OF THE COURT
STATE OF ILLINOIS

RECORDED

INDEXED

FILED

COOK COUNTY CLERK'S OFFICE

1892

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED

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Corporation Assignment of Real Estate Mortgage

RECORDED

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FILED



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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CLERK OF THE COURT
STATE OF ILLINOIS