

UNOFFICIAL COPY

PREPARED BY:
FIRST FAMILY MORTGAGE COMPANY
2900 OGDEN AVENUE
LISLE, IL 60532

1 7 9 0 5

87519905 12.00

NAME
ADDRESS
CITY & STATE

AND WHEN RECORDED MAIL TO
FIRST FAMILY MORTGAGE COMPANY
2900 OGDEN AVENUE
LISLE, IL 60532



16099

87519905

A - ALL

12.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan #444489
014-332
FM-927683

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 27, 1937, executed by
FREDERICK G. VOJTSEK AND KELLEY B. VOJTSEK, HIS WIFE
to SUBURBAN METRO MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 1375 E. Woodfield Road, Schaumburg
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 87248706, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 45 IN BLOCK 221 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION
OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17,
ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE
VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING
TO THE PLAT THEREOF RECORDED ON AUGUST 17, 1967 AS DOCUMENT 20232520, IN THE OFFICE
OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

tax id 3 07 08 411 045 1285 CAMPBELL LANE
7 HOFFMAN ESTATES, IL 60194

-87-519905

23 SEP 87 121

1100
[Signature]

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

FIRST FAMILY MORTGAGE COMPANY, INC.

On JULY 20, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Richard F. Connors
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: *[Signature]*
RICHARD F. CONNORS, VICE PRESIDENT
By: *[Signature]*
KATHRYN A. BOWES, ASSISTANT SECRETARY
It's: _____

Witness: _____

Notary Public *[Signature]*
DU PAGE County,
My Commission Expires 5/31/90

12.00 E

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87519905

UNOFFICIAL COPY

PREPARED BY
FIRST FAMILY MORTGAGE CORPORATION
2000 OGDEN AVENUE
LITTLE ROCK, AR 72202

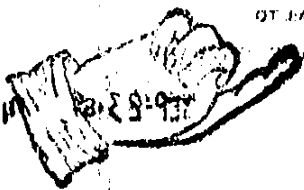
AND WHEN RECORDED MAIL TO

FIRST FAMILY MORTGAGE CORPORATION
2000 OGDEN AVENUE
LITTLE ROCK, AR 72202

STATE
CITY &
COUNTY

87213012
15.00

87213012 A - 11



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

Loan # 87213012
Orig. No. 87213012
Mortgage No. 87213012

FOR VALUE RECEIVED, the undersigned has assigned and transferred to
FIRST FAMILY MORTGAGE CORPORATION
all the right, title and interest of and in the certain real estate and interest therein
as more fully described in the instrument of assignment and mortgage bearing date
of APRIL 27, 1987

FRANKLIN D. VOLPER and KELLY A. VOLPER, husband and wife, of the County of
Columbia, State of Arkansas, the mortgagors, do hereby certify that the
a corporation organized under the laws of the State of Arkansas, and
place of business is 1377 E. Woodfield Road, Little Rock, Arkansas, and
and recorded in Book Volume No. 87213012, County Record Book, State of Arkansas,
No. 87213012, County Record Book, State of Arkansas, and the following
description hereof as follows:

LOT 45 IN BLOCK 241 IN THE NEIGHBORHOOD OF THE NORTHWEST CORNER OF
OF PART OF THE SOUTH 1/4 OF SECTION 17 OF TOWNSHIP 14 N OF RANGE 10 E
ALL IN TOWNSHIP 14 NORTH, RANGE 10 EAST, COUNTY OF COLUMBIA, STATE OF ARKANSAS,
SECTION 17 OF NEWMAN BATTERY, BEING A SUBDIVISION OF A CERTAIN TRACT OF LAND
TO THE FIRST THEREOF RECORDED OR FILED IN THE OFFICE OF THE RECORDER OF DEEDS,
OF THE COUNTY OF COLUMBIA, STATE OF ARKANSAS.

WITNESSED my hand and the seal of said corporation this 27th day of April, 1987.
FIRST FAMILY MORTGAGE CORPORATION
BY: _____

TOGETHER with the said mortgagors, the undersigned do hereby certify that the
thereon with interest, and all right, title and interest therein and in the same

STATE OF ARKANSAS
COUNTY OF COLUMBIA

On this 27th day of April, 1987, the undersigned, a Notary Public in and for the State of Arkansas,
and state personally appeared _____, State of Arkansas, and state
to me personally known and being duly sworn by me that
and that before is the
of the corporation named herein which covered the portion
instrument, that the seal affixed to said instrument is the
genuine seal of said corporation and said instrument was
signed and sealed on behalf of said corporation in presence of
its by two or a majority of its Board of Directors and that
he/she acknowledges said instrument to be the free and
deed of said corporation.

Notary Public
My Commission Expires _____
BY: _____
COUNTY OF COLUMBIA

AR 100 (1-1986)

Property of Cook County Clerk's Office

200012-78-

APR 28 1987

87213012

