

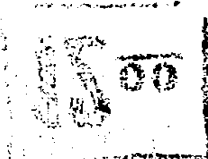
BOY 333-HV  
16

Return to:  
Blackwell P. 4

That part of the North-East Quarter (NE $\frac{1}{4}$ ) of Section 2, Township 40 North, Range 13, East of the Third Principal Meridian described as follows: Commencing on the Northeastly line of Lincoln Avenue 579.40 feet (as measured along said Northeastly line) Northwestly of the Northwesterly line of McCormick Road, thence Northeastly in a straight line drawn at right angles to said Northeastly line of Lincoln Avenue, a distance of 679.11 feet, more or less, to the South line of Devon Avenue; thence westerly along the South line of Devon Avenue 342.0 feet to the point of beginning of the tract of land herein described; thence South at right angles to the South line of Devon Avenue 274.22 feet; thence Northwestly 145.37 feet, more or less, to a line 125.0 feet West of and parallel with the East line of the tract of land herein described and to a point on said parallel line 200.0 feet South of the South line of Devon Avenue; thence North parallel with said East line 200.0 feet to the South line of Devon Avenue; thence East along the South line of Devon Avenue 125.0 feet to the point of beginning, all in Cook County, Illinois.

Property of Cook County Office

1905050



11111111

COOK COUNTY

UNOFFICIAL COPY

WASHINGTON NATIONAL INSURANCE COMPANY - Evanston, Illinois 60201

G1063

dms

THIS INSTRUMENT WAS PREPARED BY: WASHINGTON NATIONAL INSURANCE COMPANY, 1630 Chicago Avenue, Evanston, Illinois 60201

MY COMMISSION EXPIRES SEPT. 13, 1986

*Sybil Dicker*  
Sybil Dicker

GIVEN under my hand and notarial seal this 18th day of March, 1986

I, Sybil Dicker, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. E. Dresmal, personally known to me to be the Vice President of WASHINGTON NATIONAL INSURANCE COMPANY, and Florence Kaplan, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

87519050

87519050

1987 SEP 23 PM 2:52

SS

COUNTY OF COOK

STATE OF ILLINOIS

Florence Kaplan, Assistant Secretary of RECORD COOK COUNTY, ILLINOIS

*Florence Kaplan*

ATTEST:

J. E. Dresmal, Vice President

*J. E. Dresmal*  
By

WASHINGTON NATIONAL INSURANCE COMPANY

March 19 86

IN TESTIMONY WHEREOF, the said WASHINGTON NATIONAL INSURANCE COMPANY has heretofore caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary this 18th day of

COMMONLY KNOWN AS 6211 N. LINCOLN AVE, CHGO, ILL

PP# 13-02-202-005006 K

\*not personally but as trustee under trust agreement dated December 9, 1959 and known as trust number 9999

"See Legal Description Attached Hereto and Made a Part Hereof."

GUARANTY BANK & TRUST COMPANY, an Illinois Banking Corporation, does hereby release, surrender, and discharge that certain Assignment of Sublessor's Interest in Lease and Assignment of Rent made and executed by the said GUARANTY BANK & TRUST COMPANY, an Illinois Banking Corporation, to THE FIRST COMMERCIAL BANK, an Illinois Banking Corporation, filed in the Office of the Recorder of Deeds of Cook County, Illinois on May 20, 1966, and recorded in Book ---, at Page ---, as Document # 19832988 then reassigned to WASHINGTON NATIONAL INSURANCE COMPANY by unrecorded endorsement to the Assignment of Sublessor's Interest in Lease and Assignment of Rents, dated September 26, 1966, of Cook, State of Illinois to-wit: "See Legal Description Attached Hereto and Made a Part Hereof."

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1205

Cook County, Illinois

Assignment of Sublessor's Interest in Lease and Assignment of Rents

Loan No. 38738

87519050

11-17-403 dy REYCH