

UNOFFICIAL COPY

Know All Men by These Presents, that the

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CHARTER OAK FEDERAL SAVINGS BANK f/k/a CHARTER OAKS SAVINGS AND LOAN ASSOCIATION

United States of America a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LUCILLE M. FROLICH, A Widow

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed/bearing date the 23rd day of March, A. D. 1982, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 26201106 26201107 to the premises herein described, situated in the County of Cook and State of Illinois, as follows, to-wit: and Assignment dated October 15, 1982 and recorded December 9, 1982 as Document No. 26434921.

PARCEL 1: UNIT NO 202-B, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

BUILDING NO. 19

THAT PART OF THE SOUTH 1/2 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE NORTH 0 DEGREES 08 MINUTES 38 SECONDS WEST 98.05 FEET ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE NORTH 19 DEGREES 51 MINUTES 22 SECONDS EAST 395.77 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE NORTH 0 DEGREES 08 MINUTES 38 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 51 MINUTES 22 SECONDS EAST 74.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE; THENCE SOUTH 0 DEGREES 08 MINUTES 38 SECONDS EAST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 51 MINUTES 22 SECONDS WEST 74.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Park Colony Condominium Building No. 19 made by Harris Trust and Savings Bank, as Trustee under Trust No. 39953, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25596211, together with an undivided 6.1664 % interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Park Colony Homeowners' Association dated the 15th day of March, 1980, and recorded with the Office of Recorder of Deeds, Cook County, Illinois, as Document No. 25596208, which is incorporated herein by reference thereto.

FNW 16067 L.A.

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Box _____

Release of Mortgage

BY CORPORATION

to

MAIL TO

mail to:
Dennis W. Thoen
35 E. Wacker, Suite 1068
Chicago, Illinois 60601

DEPT-91 RECORDING 217.25
TRIM 2356 09/23/87 09:07:00
#3639 # D * - 87 - 519065
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

\$17.00 MAIL

Prepared by Bridewell
under the supervision of
David A. Bridewell, Attorney

SKOKIE FEDERAL SAVINGS & LOAN ASSO.
7952 N. LINCOLN AVENUE
SKOKIE, ILLINOIS 60077

O. K. PRESS Chicago

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ANNA M. KINDER
Notary Public, State of Ohio
My Commission Expires Aug. 25, 1991

Notary Public

Anna M. Kinder

of August A. D. 19 87

GIVEN under my hand and notarial seal, this 7th day

Secretary-Treasurer, they signed and delivered the said instrument of writing as Sr. Vice-President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

personally known to me to be the Asst. Secretary-Treasurer and Wm. C. Niederhausen of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and generally acknowledged that as such Sr. Vice-President and Asst. Secretary-Treasurer

the Sr. Vice-President of the CHARTER OAK FEDERAL SAVINGS AND LOAN ASSOCIATION

in the State aforesaid, DO HEREBY CERTIFY that Thomas M. Tiernan personally known to me to be Anna M. Kinder, a Notary Public in and for said County

STATE OF OHIO
County of Hamilton

Attest: Wm. C. Niederhausen, Sr. Vice-President and Asst. Secretary-Treasurer

By Thomas M. Tiernan, Sr. Vice-President

day of August A. D. 19 87

attested by its Asst. Secretary-Treasurer, this 7th

affixed, and these presents be signed by its Sr. Vice-President, and hath hereunto caused its corporate seal to be

in testimony whereof, The said CHARTER OAK FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN #09-15-103-014-1010 -- 9204 Bumble Bee, #202B, Des Plaines, IL 60016

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

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onvey,
entand
ounty,
llows,

the 9065

Chicago

87519065

INV 16667 L.A.

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SKOKIE FEDERAL SAVINGS & LOAN ASSO.
7962 N. LINCOLN AVENUE
SKOKIE, ILLINOIS 60077

87519065

Prepared by *[Signature]*
under the supervision of
David A. Bridwell, Attorney

\$17.00 MAIL

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
#3539 # D * 07-517065
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