

UNOFFICASELECOPS/1520712

KNOW ALL MEN BY THESE PRESENTS THAT MARIE KROHN AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

OLIVER	DAVID AND F	MMA DAVID	, HIS WI	FE.	,			
heirs, legal represe	ntatives and	assigns, all t	he right, ti	tle, interest, c	claim, or dem	and whatso	Dever SH	IE may
have acquired in, th	rough, or by	a certain	TRUST	DEED	, bearing	date the	lst	day
of SEPTEMBI	ER , 19	65 and reco	orded in th	e Recorder's	Office of	COOK		County, in
the State of ILL	INOIS	in Book	c	of	pag	е	as Docum	nent Num-
ber 19595376	, to the p	remises the	ein descri	bed, situated	in the Count	y of CC	ок	, State
of ILLINOIS	, as follows,	to wit:						
LOT 22 IN REOF THE SOUTY 28, TOWNSHIE COOK COUNTY, 7437 S. PERF	OF THE 2 38 NORTH, ULLINOIS.	SOUTH 1/2 OI RANGE 14	THE SOI	JTH 14 OF TI THE THIRD	HE NORTH E PRINCIPAL	AST & OF	SECTION	12
THE UNDERSIGNED IS SECURED BY THE TERNATE TRUSTED HAS AUTHORITY TO TION OF SAID TALM 26, 1982, IN ACCORDANCE KNOW	D WARRANTS E ABOVÆNÆI E UNDER SA D RELEASES IAN HOME FE RDANCE WITH	S THAT SAID NTIONED TR ID TRUST D AID TRUST E EEFAU'S BO ITME PROV	TALMAN UST DEEC EED AND DEED PUR DARD OF C	HOME FEDE AND THAT T IS AN OFFIC SUANT TO T DIRECTORS D	ERAL IS THE THE UNDERS ER OF SAID HE AUTHORI DULY ADOPT	IIGNED IS D TALMAN H ITY GRANT ED AT THEI	ULY APPO OME FEDE ED BY THE R MEETING	INTED AL- ERAL AND RESOLU- GOF JULY
together with all the	appurtenance	es and privile	oes there	unto belongii	ng or apperta	ining.		
WITNESS HE	R hand	and seal	THE E	th day of	4/2	le trusière	87	(SEAL)
		1.11.1	مدر والتي الثال	7.7	87	5207	7	
STATE OF ILLI		} ss !	SEP 23 F	H 3: 1	C/2.			
I, the undersigned ROSI said. DO HEREBY CERT!! the Taiman Home Federal ed to the foregoing instruithe said instrument as \$\frac{1}{2}\$	FY that MART Savings & Loan ment, appeared t	E KROHM Association per perore me this of	lay in person	is yn to me to be t	ed that S he	stee and a Co whose		Officer of ubscrib-
Given under my hand and	official NOTO	RIAL se	BI, this {	Sth Fo	day of JU	LY Notary Public	987 0	
SAW THEMURTERI BIHT	PREPARED BY:				My Commission	Expires Augu	ام مرکز) د 1984 را افا	
JEAN PRZYBYLSKI						_		, v
Talman Home Federal Sar Consumer Lending Division 4901 West Irving Park Ro	on Toler						⁵⁶ (⊁)	CAL STA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL: Phil Rubin BOX 333-GG

FORM HO:3378 | FEB 86

Chicago, Illinois 60641

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