

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

87520916

J

Dated this 22nd day of September A.D. 19 87 Loan No. 02-1025196-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

RANDALL E. COOK AND DONNA J. COOK, HIS WIFE IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit: 16427 S. 66TH AVE. TINLEY PARK

LOT 129 IN TINLEY TERRACE UNIT NO.4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 28-19-413-001

DEO

DEPT-01 RECORDING \$12.25
T#1111 TRAN 4183 09/23/87 16:23:00
#2725 # 4 * - 87 - 520916
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of FIFTEEN THOUSAND AND NO/100-----

Dollars (\$ 15,000.00.

and payable:

TWO HUNDRED SIXTEEN AND 26/100----- Dollars (\$ 216.28), per month commencing on the 10 day of November 19 87 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 20 day of October 1997 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Randall E. Cook* (SEAL) (SEAL)
Randall E. Cook

X *Donna J. Cook* (SEAL) (SEAL)
Donna J. Cook
STATE OF ILLINOIS }
COUNTY OF COOK }

87520916

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

RANDALL E. COOK AND DONNA J. COOK, HIS WIFE IN JOINT TENANCY personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 22nd day of September A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY

Lula Tate
4901 W. Irving Pk. Rd.
Chicago, Ill 60641
FOAM NO. 77 DTE 840805 Consumer Lending



Notary Public Signature
NOTARY PUBLIC

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9-2011-01-00

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10/15/2011

11:25

RECEIVED AT THE OFFICE OF THE CLERK OF COOK COUNTY

ON THIS 15th DAY OF OCTOBER 2011

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 15th DAY OF OCTOBER 2011.

RECEIVED AT THE OFFICE OF THE CLERK OF COOK COUNTY

CLERK

THIRD JUDICIAL DISTRICT

CLERK

THIRD JUDICIAL DISTRICT

Randall T. Cook

Donna J. Cook

RECEIVED AT THE OFFICE OF THE CLERK OF COOK COUNTY

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10/15/2011

11:25



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