

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5801 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

UNOFFICIAL COPY

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 21st day of September A.D. 19 87 Loan No. 02-1025701-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Louis E. Winkler and Joanne E. Winkler, his Wife in Joint Tenancy

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 5828 S. Neva Chicago

Lot 2 in the Resubdivision of Lots 3 and 4 in Block 103 in Fredrick H. Bartlett's Sixth Addition to Bartlett's Highlands a Subdivision of the Northwest 1/4 of Section 18, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

\$12.00

T#1111 TRAN 4183 09/23/87 16:23:00
#5726 #A *87-520917
COOK COUNTY RECORDER

Permanent Parcel No: 19-18-124-025

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to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Fifteen Thousand Dollars (\$ 15,000.00) and payable:

Two Hundred Sixteen Dollars & 28/100 Dollars (\$ 216.28) per month commencing on the 9th day of November, 19 87 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 9th day of October, 19 97 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Louis E. Winkler* (SEAL) (SEAL)
Louis E. Winkler

X *Joanne E. Winkler* (SEAL) (SEAL)
Joanne E. Winkler
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Louis E. Winkler and Joanne E. Winkler, his Wife in Joint Tenancy

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 21st day of September, A.D. 19 87.

THIS INSTRUMENT WAS PREPARED BY

Paula Selvey
NAME
5501 S. Kedzie
ADDRESS
Chicago, Il. 60629
FORM NO-41F DTE 840605 Consumer Lending



Robert Bret Rusk
NOTARY PUBLIC

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NOTARY PUBLIC STATE OF ILLINOIS
ROBERT PROT HARR
"OFFICIAL SEAL"