

OLD LOAN NO. 87-1010
NEW LOAN NO. 44241687

87520234

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the Village of Crestwood and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto:

NUMERICA FINANCIAL SERVICES, INC.
601 CLEVELAND STREET, SUITE 800, CLEARWATER, FL 34617

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 16TH day of SEPTEMBER, 19 87,

by: PAUL J. HODGE, JR., A BACHELOR
TO: EVERGREEN HOME FUNDING CORPORATION

it securing the payment of one promissory note therein described for the sum of FIFTY THOUSAND NINE HUNDRED SIXTY FIVE AND NO/100----- DOLLARS and all its right, title and interest in and to the premises situated in the county of COOK and State of Illinois, and described in said mortgage as follows, to-wit:

LOT 16 IN WALLER AND HAGSTROM'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 8 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1923 AS DOCUMENT 7825982, IN COOK COUNTY, ILLINOIS.

PROPERTY: 12053 SOUTH LA SALLE STREET
CHICAGO, IL 60628

DEPT-01 RECORDING \$12.25
149444 TRIN 2376 09/23/87 15:00:00
149492 # 13 - 87-520234
COOK COUNTY RECORDER

87520234

PERM. TAX #25-28-213-016-0000

BFO CO

which said mortgage is recorded in the office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No **87-520234**, together with the said note therein described, and the money due or to grow due there with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ROBERT B. ALLISON, its President attested by, CAROL V. HINCHIUSO, its Assistant Secretary and its corporate seal to be hereunto affixed, this 16TH day of SEPTEMBER, A.D., 19 87.

ATTEST: *Carol V. Hinchiuso* BY: *Robert B. Allison*
ASSISTANT SECRETARY PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO President and Assistant Secretary respectively of EVERGREEN HOME FUNDING CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the same Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary of said corporation; for the uses and purposes therein set forth.

This instrument was prepared by: *mail to*
DONNA J. PARKER
EVERGREEN HOME FUNDING CORPORATION
4967 WEST 135TH., STREET
CRESTWOOD, ILLINOIS 60445

GIVEN under my hand and Notarial Seal this
16TH day of SEPTEMBER, A.D.,
19 87

Donna J. Parker
Notary Public

My Commission Expires September 11, 1989

\$12.00 MAIL

S1150205115 44UN S2205115

87-520234

UNOFFICIAL COPY

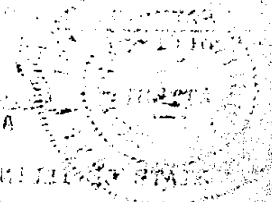
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Property of Cook County Clerk's Office

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