87521526

Know all Men by these Presents, that the

Co-operative Federal

Savings And Loan Association

	(Formerly known a	s Chicago Co-operative Federal Savings & Loan Assoc.
ll l	a corporation existing under	the laws of the UNITED STATES OF AMERICA, for and in
	consideration of one dollar,	and for other good and valuable considerations, the receipt whe:oof
	is hereby confessed, does her	reby Remise, Convey, Release and Quit-Claim unto
	RICHARD F. HER	NANDEZ AND AIDA HERNANDEZ. HIS WIFE
	the County of Cook and Str	ate of Illinois, all the right, title, interest, claim or demand whatsoever
\ \	or the County of Cook did on	gh or by a certain mortgage deed bearing date the ^{27th}
- 31 H		, A. D. 19, and recorded in the Recorder's office of Cook County,
·		of Records, on page, as Document
	24 172 828 and	d a certain Assignment of Rents bearing date the27th day
65 6 23	OCTOSER	, A. D. 19, and recorded in the Recorder's office of Cook County,
		of Records, on page, as Document
	his 24 172 829 to 1	he premises therein described, situated in the County of Cook and State
	of Illinois, as follows, to wit:	, , , , , , , , , , , , , , , , , , , ,
-		negurance acts empres cupartyrerer serve a cupartyrerer
	LOT 30 IN BLOCK 2 IN OF BLOCK 2 IN STEEL F	FEINBERG'S 26th STREET SUBDIVISION. BEING A SUBDIVISION HEIRS SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2
	OF THE SOUTH WEST 1/4	4 OF SECTION 26. TOWNSHIP 39 NORTH. RANGE 13. EAST OF THE
7	THIRD PRINCIPAL MERIA	DINN, IN COOK COUNTY, ILLINGIS.
9	P.I.N. # 16-26-404-04	43 A4
d	COMMON ADDRESS: 7022	
go		CAGO. ILLINO'S 60635
7		Co-operative Federal
170		Covings And Loan Association
	IN TESTIMONY WHEREOF, the	
1		hath hereunc caused its corporate seal to be affixed, and
		these presents to be sloved by its President, and attested
		by its Secreta y, this leth day
		of September A. D. 1987
		C/2
		O A CA-A-
1		Av. Holly Chillie J. President
		101 1 a Pa
		Attest: Much a Pann, Secretary
		Ur.
Ì	STATE OF ILLINOIS SS.	
il	COUNTY OF COOK J	Rachel Dempsky a Notary Public in and for said County
11	is the State oforesaid. DO HEREBY	CERTIFY thatJoseph G. Schubert personally known to me to be
i	the President	dent of the
ii		ieral Savings and Loan Association
ll l	ond Nick A. Parisi	, personally known to me to be the
	ation whose names are subscribed to	o the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they
THIS	DOCUMENT PREPARED BY	signed and delivered the said instrument of writing as President and
	Carol Breese	Secretary of said corporation and caused the corporate seal of said
- 11	. CASS AVENUE	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
WEST	MONT, ILL. 60559	and voluntary act and deed of said corporation for the uses and purposes
		therein set forth.
li		GIVEN under my hand and notatial seal, this
- 11		of September A.D. 19.67

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

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Savings And Loan Association 6125 S. Cass Ave. CO-OPERATIVE FEDERAL Property of County Clerk's Office

Westmont, IL 60559

COOK COUNTY, ILLIANDE FILED FOR RECORD

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