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Statutory (RLINOIS)

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(Corporation to Individual)

in hand paid, and pursuant to authority given by the Board of Trustees of said corporation CONVEYS and WARRANTS to Benjamin M. CHAMIT & VIDA CHAMIT & 20 Justina. (NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of Cook in the State of Illi 65, to with 11 to 12 and the NORTH 29 feet of Lot 14 in Block 4 in Jefferson Gardens being a Subdivision of part of the West Half of Section 6, Township 38 North, Range 12, East of the Fard Principal Meridian recorded as Docupact No. 10457275 in Pook County, Illinois. NORTH OF FULLER AND WEST OF MILLS STREET SOUTH OF 710 MILLS STREET, HINSDATE, ILLINOIS 60521 In Witness Whereof, said Grantor has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 17th day of July 1984. ADVENTIST HEALTH RESCREES, INC. IMPRESS CORPORATE SEAL HERE AUTHORITY HEALTH RESCREES, INC. Flarry P. Hartsock South Of Hereby Certify, that Health P. Hartsock South of the President and personally known to me to be the President and President and personally known to me to be the President and Secretary of said corporation, and personally known to me to be the Same persons whose names are subscribed to the foregoing instrument as such President and Secretary of said corporation, and personally known to ment, appeared before me this day in person and everally acknowledged that a such President and Secretary of said corporation, and convert the corporate seal of said corporation to be affixed thereto, pursuant to anthority, even by the Bearfold of said device under my hand and official seal, this 1756.		(The Above Space For Recorder's Use Only)
in hand poid, and pursuant to authority given by the Board of Trustees of said corporation. CONVEYS and WARRANTS to Benjamin M. CHANT & VIDA CHANT 320 JUSTINA. Hinsdale, IL 60521 (NAME AND ADDRESS OF GRANTEE) The following described Real Estate situated in the County of Cook in the State of Illicot, to wit of 14 (EXCEPT Lot 17 and the NORTH 29 feet of Lot 14) in Block 4 in Jefferson Gardens being a Subdivision of part of the West Hart of Section 6, Township 38 North, Range 12, East of the Fried Principal Meridian recorded as Docupont No. 10457275 in Cook County, Illinois. NORTH OF FULLER AND WEST OF HILLS STREET SOUTH OF 710 MILLS STREET, HINDAYE, ILLINOIS 60521 In Witness Whereof, said Grantor has caused its corporate scale to be signed to these presents by its President, and attested by its Secretary, this 17th day of July 1984. ADVENTIST HEALTH RESCURCES, INC. SOUTH OF 710 MILLS STREET, HINDAYE, ILLINOIS 60521 IMPRESS CORPORATE SEAL HERE State of Illinois, County of Cook Sea L. the undersigned, a Novar, Public, in and for the Secretary and State aforesaid. DO HEREBY CERTIFY, that HEXTY P. HEXTSOCK Secretary of said corporation, and personally known to me to be the same personally whose time in be the same personally whose names are subscribed to the foregoing instrument as ment, appeared before me this day in person and severally acknowledged ther a such BERS NOTARIAL SEAL HERE NOTARIAL SEAL HERE SOUTH OF 710 MILLS STREET, HOURS STREET RESIDENCE OF SAID CORPORATION and delivered the said instrument as Described to the foregoing instrument, and delivered the said instrument as Described to the foregoing instrument, and consend the corporate seal of said corporation and consend the corporate seal of said corporation to authority, given by the Board of Said corporation to the Said corporate seal of said corporation to be affined thereto, pursuant to authority, given by the Board of Said corporation to be affined thereto, pursuant to authority, given by the Board of Said corporation to the Said Corp	THE GRANTOR, ADV	TENTIST HEALTH RESOURCES, INC.
CONVEYS and WARRANTS to BENJAMIN 31. CAME AND ADDRESS OF GRANTEE) Hinsdale, IL 60521 (NAME AND ADDRESS OF GRANTEE) he following described Real Estate situated in the County of Cook In the State of Illinos, to wit; OT 14 (EXCEPT Lot 17 and the NORTH 29 feet of Lot 14) in Block 4 in Jefferson Gardens being a Subdivision of part of the West Hard of Section 6, Township 38 North, Range 12, East of the Third Principal Meridian recorded as Document No. 10457275 in Cook County, Illinois. NORTH OF FULLER AND WEST OF MILLS STREET SOUTH OF 710 MILLS STREET, HINSDATE, ILLINOIS 60521 In Witness Whereof, said Grantor has caused its corporate scal or be hereto affixed, and has caused its name or be signed to these presents by its. Secretary, this 17th day of July 1984 ADVENTIST HEALTH RESOURCES, INC. SOUTH OF THE SEAL HERE ADVENTIST HEALTH RESOURCES, INC. SOUTH OF THE SEAL HERE COOK SOUTH OF THE SEAL AND HATTSOCK TOWN OF THE SEAL HERE COOK SOUTH OF THE SEAL AND HATTSOCK TOWN OF THE SEAL AND HAT	and duly authorized to tra	l'existing under and by virtue of the laws of the State of
IN THE STATE OF HILLS STREET Lot 17 and the NORTH 29 feet of Lot 14 in Block 4 in Jefferson Gardens being a Subdivision of part of the West Hard of Section 6, Township 38 North, Range 12, East of the Third Principal Meridian recorded as Document No. 10457275 in Gook County, Illinois. NORTH OF FULLER AND WEST OF MILLS STREET SOUTH OF 710 MILLS STREET, HINSDA'E, ILLINOIS 60521 IN Witness Whereof, said Granter has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its president, and attested by its president and state of Illinois. County of COOK president of the president of the president of the president and president and the president and president and and delivered the said instrument as president and severally acknowledged they a such president and president and severally acknowledged they a such president and president and severally acknowledged they are and delivered the said instrument as president and severally acknowledged they are and delivered the said instrument as president and severally acknowledged they are and delivered the said instrument as president and severally acknowledged they are and delivered the said instrument as president and severally acknowledged they are and delivered the said instrument as president and severally acknowledged they are and delivered the said instrument as president and severally acknowledged they are and delivered the said instrument as president and severally acknowledged they are and delivered the said instrument as president and severally acknowledged they are and delivered the said instrument as president and severally acknowledged they are and delivered the said instrument as president and severally acknowledged they are act and deed of said corporation, for the uses a	CONVEYS and WARR	ANTS to Benjamin M. CHAVIT & VIDA CHAVII 820 SUSTINA.
NORTH OF FULLER AND WEST OF MILLS STREET SOUTH OF 710 MILLS STREET, HINSDA'E, ILLINOIS 60521 NORTH OF FULLER AND WEST OF MILLS STREET SOUTH OF 710 MILLS STREET, HINSDA'E, ILLINOIS 60521 NORTH OF FULLER AND WEST OF MILLS STREET SOUTH OF 710 MILLS STREET, HINSDA'E, ILLINOIS 60521 NORTH OF 710 MILLS STREET, HINSDA'E, ILLINOIS 60521 NORTH OF 710 MILLS STREET, HINSDA'E, ILLINOIS 60521 ADVENTIST HEALTH RESCURCES, INC. SECRETARY, this 17th day on 1019 ADVENTIST HEALTH RESCURCES, INC. SOUTH HERE 1015 AND	he following described R	eal Estate situated in the County of COOK
NORTH OF FULLER AND WEST OF MILES STREET SOUTH OF 710 MILES STREET, HINSDAYE, ILLINOIS 60521 IN Witness Whereof, said Grantor has caused its corporate scale of be hereto affixed, and has caused its name of be signed to these presents by its	Lot 17 a Jefferso West Hai	nd the NORTH 29 feet of Lot 14) in Block 4 in n Gardens being a Subdivision of part of the of Section 6, Township 38 North, Range 12, East
NORTH OF FULLER AND WEST OF INITES STREET SOUTH OF 710 MILLS STREET, HINSDALE, ILLINOIS 60521 IN Witness Whereof, said Grantor has caused its corporate scale of the besigned to these presents by its		in Cook County, Illinois.
SOUTH OF 710 MILLS STREET, HINSDALE, ILLINOIS 60521 IN Witness Whereof, said Grantor has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its		
ADVENTIST HEALTH RESOURCES, INC. Secretary, this 17th day or July 1984. ADVENTIST HEALTH RESOURCES, INC. IMPRESS CORPORATE SEAL HERE ATUST PLANY CONTROLLER OF HARTSOCK COOK S. I. the undersigned, a Notar, Public, in and for the ounty and State aforesaid. DO HEREBY CERTIFY, that Harry P. Hartsock ersonally known to me to be the President of the Corporation, and Merry Kay Durham personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged they a such President of said corporation and Secretary, they shade and delivered the said instrument as President and Secretary of said corporation, and ensed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of said corporation as their free and voluntary act, and as the free and voluntary act and as the free and voluntary act and and official seal, this day of years, 1956.		
ADVENTIST HEALTH RESCURCES, INC. IMPRESS CORPORATE SEAL HERE ATTEMNOOR TOOK SS. I. the undersigned, a Notar, Public, in and for the undersigned and personally known to me to be the President of the corporation, and METY KAY Durham ESCRETARY DESCRIPTION BY THE SEAL PROBLEM OF THE SEAL AND THE SEAL AND THE SEAL PROBLEM OF THE SEAL AND	SOUTH OF 710	MILLS STREET, HINSDALE, ILLINOIS 60521
tate of Illinois. County of Cook Ss. I. the undersigned, a Notar, Public, in and for the County and State aforesaid. DO HEREBY CERTIFY, that Harry P. Hartsock President of the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregologinstrument, appeared before me this day in person and severally acknowledged that a such President and Secretary they such and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth fiven under my hand and official seal, this 1754 day of 1866.	be signed to these prese	President, and attested by its Secretary, this 17th day of July 1984.
tate of Illinois, County of Cook St. L. the undersigned, a Notter Public, in and for the ounty and State aforesaid. DO HEREBY CERTIFY, that Harry P. Harrsock. President of the President of the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that a such President and Secretary, they since and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth day of Cartery 19 for the set of the said of the said corporation.	CORPORATE SEAL	a dame Datack Farry P. Hartsock
corporation, and Merry Kay Durham personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that a such President and Secretary, they finded and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth diven under my hand and official seal, this 1754 day of years, 1986		m. // / . Wern Fan Durham
the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoin, instrument, appeared before me this day in person and severally acknowledged that a such President and Secretary, they scaled and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth siven under my hand and official seal, this 1754 day of General 1956.	ounty and State aloresal	G. DO HEREBI CERTIFI. Till
of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth liven under my hand and official seal, this	NOTARIAL SEAL	Secretary of said corporation, and caused the corporate seal of said corporation
and the second s		of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth, do official seal, this
ommission expires the first the firs	ommission expires	edy 10 1085 Conty tirefron
his instrument was prepared by Merry Kay Durham, 15 Salt Creek Lane, Hinsd (NAME AND ADDRESS) IL 60	his instrument was prepa	ared by Merry Ray Durham, 15 Salt Creek Lane, Hinsdal (NAME AND ADDRESS) IL 6052

Lot 14 in Block 4 in

Jefferson Gardens (vacant)

THE ADDRESS IS FOR STATISTIC AT PURPOSES
ONLY AND IS NOT A PART OF THIS DEED Senjamin Y. Chavit
Sensursina, Hinsdale, II

DOCUMENT NUMBER

Exempt under provisions of Paragraph 🎉, Section 4, Real Estate Transfer Tax Act

Buyer, Sciler or Representative

IL RECORDER'S OFFICE BOX BOX 333 - TH

Hinsdale

60521

WARRANTY DEED

Corporation to Individual

ADVENTIST HEALTH RESOURCES, INC.

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BENJAMIN M. CHAVIT, and

VIDA CHAVIT

UNOFFICIA

GEORGE F. COLE® LEGAL FORMS

Property of County Clerk's