

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

87521974

Loan No. 0958-24385

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN R. HOLMES AND SUSAN J. HOLMES, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of DECEMBER, A.D. 19 85, and recorded in the Recorder's Office of

County, in the State of, in book

of records, on page, as Document No 86003417, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as Document No, to the premises therein described, as follows, to-wit:

LOT TWELVE (12) AND THE WEST HALF OF LOT ELEVEN (11) IN BLOCK FIFTEEN (15) IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS THREE (3), FOUR (4), FIVE (5), FOURTEEN (14), FIFTEEN (15), AND LOTS ONE (1), TWO (2) AND THREE (3), IN BLOCK SIXTEEN (16) IN THE SUBDIVISION OF SECTION NINETEEN (19), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF).

PROPERTY ADDRESS: 1829 West Byron Street, Chicago, Illinois 60613

PERMANENT INDEX NO.: 14-19-210-017-0000 All ACC M. situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its DEPT-01 RECORDING Secretary, this \$12.25

15th day of September, A.D. 19 87. FEBRU 1987 09:07:00 87521974

ATTEST:

Valentina Barbias Secretary

By Beverly Wilkes Executive Vice President

STATE OF Illinois COUNTY OF Cook I, Beverly Wilkes the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of September, A.D. 19 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Beverly Wilkes Notary Public

THIS INSTRUMENT WAS PREPARED BY: Deidra M. Benes The Federation of Financial Inst. Inc.

LA 17168 87521974

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Larry Bolon
77 W. Washington
Suite 916
Chicago, Ill. 60692

MAIL TO
[Handwritten mark]

87521974

PROPERTY OF Cook County Clerk's Office

FOR THE ELECTION OF THE
JUDGES OF THE
COURT OF COMMON PLEAS
AND THE
JUDGES OF THE
COURT OF APPEALS
AND THE
JUDGES OF THE
COURT OF CLERKS