| This Document Prepared By: Amanda Hartman Union National Bank One Fountain Square Plaza | Y, | |
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| une rountain Square Plaza | • | _ |
| Elgin, IL 60120 | _ | |

| Losn | No |
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|------|----|

FULL SATISFACTION AND RELEASE OF MORTGAGE

| KNOW ALL | MEN | BY | THESE | PRESENTS. | that |
|----------|-----|----|-------|-----------|------|
|----------|-----|----|-------|-----------|------|

UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN

National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is bereby acknowledged, does bereby

REMISE CONVEY, RELEASE and QUIT CLAIM unto Union National Bank & Trust Company, not Personall but as Trustee under Trust Agreement dtd. 2-10-87, known as Trust #1355 and State of Illinois , all the Cook of the County of

| right, title, interest, claim or demand whatsoever it may have acqui | ired in, through or by a certain Mortgage dated the |
|---|---|
| 21st lay of April Cock County, in the State of | , $19/87$, and recorded in the Recorder's Office of |
| Cook County, in the State of | Illinois , in book |
| of records, on page, as docum | nent No. 87218084 , and a certain Assignment |
| CVA - | , 19 ~- , and recorded in the Record- |
| | itate of, in |
| book of records, or page, as do | cument No, to the premises therein |
| described, as follows, to-wit: LOT 52 IN THE MEADOWS - PHATHE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NO IN COOK COUNTY, ILLINOIS. | ASE 1, BEING A SUBDIVISION IN PART OF ORTH, RANGE 9 EAST OF THE THIRD P.M., |
| 111 0001C 0001111, 1221110101 | enter- |

COMMONLY KNOWN AS LOT 52 - 214 IRIS PRIVE, STREAMHOOD, ILLINOIS. 06-24-301-001 06-24-302-002

situate in the

City

Streamwood

, County of

Cook

State of taining.

Illinois

, together with all the appurtenances and privileges thereunto belong

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be bereto affixed, and has caused its name

to be signed to these presents by its

V.P.

and accested by its

Secretary, this

24th

day of

August

A.D., 1987

UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN

ATTEST

Sparen James, ASS

Secretary

Richard Bingaman,

STATE OF

Illinois

COUNTY OF Kane Lori L. Kluender

a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Richard Bingaman

personally known to me to be the

V.P.

UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN

a association and Sharon James persenally known to me to be the ASST. Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

Asst. Secretary they signed and delivered the said instrument as V.P.

Secretary of said association and caused the corporate seal of said association to be affixed thereto, Asst. pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth, GIVEN under my hand and Notarial seal this day of

A.D. 1987 .

Wail to.

Buckbards; Ochlacking Po Box 1268 St. Charles, IZ 66174

80X 333-WJ

UNOFFICIAL COPY

Senty Of Coof County Clerk's Office