UNOFFICIAL COPY 7

87521297

Prepared by: Amanda Hartman Union National Bank & Trust One Fountain Square Plaza

COOK COUNTY, ILLINOIS

Elgin, IL 60120

1987 SEP 24 All 9: 48

87521297

FULL SATISFACTION AND RELEASE OF MORTBASE

XNOW ALL HEM BY THESE PRESENTS. that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN. a National Benking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one

dollar, the receipt when of is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and RELY CLAIM unto Union

National Sank & Trust Compuny not personally but as trustee under Trust Agreement dated February 10. 1987 and known as

trust \$ 1355, of the County of .00° and State of ILLINOIS, all the right, title, interest, claim or demand whatspever it may have acquired in, through or or a certain Mortgage dated the 137H of MAY, 1987, and recorded in the Recorder's

C) Office of COOK County, in the State of ULTMOIS, as document No. 87258511, to the premises therein described, as

PIN# 06-24-301-001, 06-24-399-034 Y 207 TRIS DP., Steramwood

LOT 71 IN THE MEADONS, PHASE 1, BEING A SUBDIVISION IN POLY OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 MORTH, RANGE 9 EAST, OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

situate in the City of STREARWOOD, County of COOK and State of ItilWis together with all the apportenances and privileges thereunto belonging or appertaining.

IN TESTINORY WHEREOF, the said corporation has caused its corporate seal to be hereto alfixed, and has caused its name to be signed to these presents by its CORMERICAL SERVICE OFFICER and attested by its LAFWIFR. this BIST DAY OF AUGUST. 1987.

UNION NATIONAL BANK & TRUST COMPANY OF ELSIN

ATTEST:

STATE OF ILLINOIS) COUNTY OF XAME)

I, Lori L. Kluender, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DERRA DUPPLER personally known to se to be the COMMERICAL SERVICE OFFICER of UNION NATIONAL BANK & TRUST COMPANY OF ELSIN association and SCOTT T. VICKERS personally known to me to be the CASHIER of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERICAL SERVICE OFFICER and CASHIER they signed and delivered the said instrument as COMMERICAL SERVICE OFFICER and CASHIER of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 31st day of August, 1987.

Trob to Kluinder

Motery Public

8752129

5 521297

Coop Coop

J Charle, Il 60174