Prepared by: Asanda Hartsan

Union National Bank & Trust One Fountain Square Plaza Elgin, IL 60120

COOK COUNTY, LE NOIS

1987 SEP 24 AM 9 48

87521301

FULL SATISFACTION AND RELEASE OF MORTEAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELBIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the som of one odlar, the receipt where it is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Union National Bank & Trust Company, not personally but as trustee under Trust Agreement dated February 10, 1987 and known as trust \$ 1355, of the County or COOk and State of ILLINGIS, all the right, title, interest, claim or demand whatsoever

STATE OF ILLINOIS) COUNTY OF KANE )

I, Lori L. Kluender, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BEBRA BUPPLER personally known to se to be the COMMERCIAL SERVICE OFFICER of UNION NATIONAL BANK & TRUST COMPANY OF ELSIN association and SCOTT T. VICKERS personally known to me to be the CASHIER of said association, and personally known to me to be the same persons whose mames are subscribed to the foregoing instrument, appeared before we this day in person and severally acknowledged that as such COMMERCIAL SERVICE OFFICER and CASHIER they signed and delivered the said instrument as COMMERCIAL SERVICE OFFICER and CASHIER of said association and caused the componate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

Hor L. Kluender

it may have acquired in, through on by a certain Mortgage dated the 4TH of MARCH. 1957, and recorded in the Recorder's Office of COOX County, in the State of 11/1MOIS, as document No. 87177059, to the premises therein described, as follows, to-wit: PIN# Clo-14x301-001 PA-208 IRIS De, Streamwood

06-24-302-002

LOT 49 IN THE MEADOWS - PHASE 1, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 4! NORTH,

RANGE 9 EAST, OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

situate in the City of STREAMWOOD, County of EDOX and State of ILLINGID, Augether with all the appurtenances and privileges thereunto belonging on appertaining.

IN TESTINONY WHEREOF, the said corporation has caused its corporate seal to be Mereto affixed, and has caused its mame to be signed to these presents by its COMMERCIAL SERVICE OFFICER and attested by its CASHIER, this 31ST DAY OF AUSUSI, 1987.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

GIVEN under my hand and Notarial small this 31st day of August, 1987.

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Mail to:

Buckhard & Dehlerking P.D. Box 1264 St. Charles, Il 60174