UNOFFF\$815444600 PY 57521365

Loan No. ...

	lational Bank of n existing under t		United States of A	menica	
of all the no CONVEY, R personally	otes thereby secur RELEASE and QU , but as Truste	ed, and of the s IT CLAIM unto e under the p	sum of one dollar, the	receipt whereof is here Bank of Chicago, a or deeds in trust	reinafter mentioned, and the cancellation by acknowledged, does hereby REMISE, national banking association, not duly recorded and delivered to said rust #1830
of the Coun	•, •.	ook	and State of		·
right, title,	interest, claim o	or demand whi	itsoever it may have	acquired in, through	h or by a certain Mortgage dated the
24	day of	January		. A.D. 1984 .	and recorded in the Recorder's Office of
	Cook	Cou	nty, in the State of	Illimis	1/1 00 book
	of records, on p	age	, as document ?	No. 26-981-7	260 and a contain Assignment
of Rents date	ed the 2a	day of	January	, 19	, and recorded in the Recorder's
Office of	Cori.		County, in the	State of Il	linois , in
book described, as	of records, follows, to-wit:	OR (AEC)	, as docum	ent No. 26-981-	-261 , to the premises therein
part of Cal	idwelli's Reserve				Gauganash subdivision in Bronson's I Principal Meridian, in Cook
	only known as 5)		n Avenue		α 5
rin i	13-03-314-035 <i>f</i>	711 F	0		, ,
	•		4		
			' (Ç
situated in the State of appertaining.	Illinois	of	Ohicago , together w	. County of ith 41 the appurtenant	Cook and ces and privileges thereunto belonging or
		the said corpora	ition has caused its cor	porate sed to be heret	o affixed, and has caused its name to be
	se presents by its	•	Vice President, an		Vice President this
27	day of	August		A.D., 1987 .	
ATTEST:				A.D., 1987 .	7,
Cha	S.S.C	autho		, Mich	al 1/2 Paulak
Charles S.	Castle	•	ice President	' Michael A. Pawla	k President
STATE OF	Illino		s. } I.		the undersigned, a Notary Public
COUNTY OF			<i>'</i>		0
in and for said	d County, in the S	tate aforesaid. I	O HEREBY CERTIFY	(THAT Michael:	A. Pawlak
personally kn	own to me to be t	he Vice	President of	Columbia National	Bank of Unicego
instrument, a said instrume pursuant to	said corporation, appeared before ment as such office authority, given b	e this day in pe ers of said corp by the Board of	known to me to be the rson and severally ack poration and caused th	e same persons whose nowledged that as such ne corporate seal of s poration as their free	e to be the Vice President names are subscribed to the foregoing h officers, they signed and delivered the aid corporation to be affixed thereto, and voluntary act, and as the free and
GIVEN under					_
	r my hand and No	tarial Seal this	27 day of	August	. A.D. 1987
Michael A COLUMBIA	UMENT WAS PRE	PARED BY:	14	August /	Notary Public

44053-7 $\{1/74\}^{\circ}$ 345R — Full Satisfaction and Release of Mortgape

SAF Systems and Forms

UNOFFICIAL COPY

Property of Coot County Clerk's Office

COOK COUNTY. ILLINOIS FILED FOR RECORD

1987 SEP 24 AM 10: 22

87521365

BOX 333-GG

MAIL TO:

CENTRAL PEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, IL 60657