Loan #56341

ELGIN, ILLINOIS 60100

709590402

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FULL SATISFACTION AND RELEASE OF MORTGAGE

For and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents he scribed, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby as	nomeagen.
THE FIRST NATIONAL BANK OF ELGIN, a National Banking Association, of Eigin, Illinois, (Mortgagee) does hereby release convey and quit claim unto	. discharge.
BAJU B. PATEL, married to Baby Patel	700
(Mortgagor), the following described premises:	16-
Lot 13 of Lord's Park Terrace, a part of Lot 16 of the County Clerk's subdivision in the South West 2 of Section 18, Township 41 North, Range	· - ·

Lot 13 of Lord's Park Terrace, a part of Lot 16 of the County Clerk's subdivision in the South West 2 of Section 18, Township 41 North, Range 9 East of the Third Principal Meridian, Hanover Township in Cook County, Illinois, as recorded July 16, 1965 Book 691 of Plats Page 38, all in Cook County, Illinois.

750 OHICKGO ELGIN RO. ELGIN, IC

ELG!N, IC	
from the lien of a certain mortgage executed by Mortgagor to Mortgagee dated September 2, 1982 September 20, 1982 in the Recorder's Office of Cook	and recorded
Book on Page as Document No. 26355419 and a certain Assignment of Rent	
and recordedin the Pecorder's Office of	
Book on Page as Document No	•
11th Auron	o-
Executed pursuant to authority of the Board of Directors of said Bank this 11th day of August	. 19.87
THE FIRST NATIONAL BANK OF ELGIN	
THE PING! NATIONAL BANK OF ELGIN	
Ev Farring Au	-fg
COOK COMMENT IN ASST. VIce President	,
Attest: COOK COUNTY, ILLINOIS	(
15 100 100 1587 SEP 24 AM 10: 23	,
its Assistant Secretary / 8/152/3	67
its Assistant Secretary 1987 SEP 24 AM 10: 23 87.5213	
STATE OF INTINOIS 1	
COUNTY OF Kane SS.	•
*/	7.
H. Lauresh I, the undersigned, a Notary Public, in and for said County and State do hereby centry that.	ez Saxe
the Asst V President and John Kilhefner the Asst. Secretary of The First N	ational Bank of Elgin
who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument.	and who are person-
ally known to me to be the such ASST_VIORESIDENT andASST Secretary respectively, appeared before	me this day in person
and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as to act of said Bank, under and pursuant to authority of the Board of Directors of said Bank, for the uses and purpose	
act of Sale Dank, times and pursuing to actionly of the boding of birections of Sale body, for the body and purpose	cs arcross out total.
Given under my hand and notanal seal this 11th day of August	19_87
	1 11
in die	com
IS INSTUMENT WAS PREPARED BY	
"OFFICIAL SEAL	^^^
HUE NOUYEN CAROLYN J. SCO	. . Q.⊴)
	Committee of the commit
HE FIRST NATIONAL BANS OF FLOOR A FORMULAN SIN AND O A 1A	rruna N. Si-

UNOFFICIAL COPY

Property of Cook County Clark's Office

BOX 333-GG Mat G

ATTORNEY JAMES L. WILDER P.O. Box 917 Eigh, Illinois 60121-0917

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