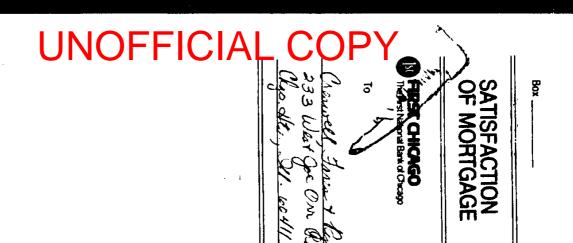
RED TOURS OFFICIAL 198 COPY 87522676

| | JINOFF | ICIAL | CURID | 19022676 |
|---|--|---|--|--|
| Know all Mi CHICAGO, a national h America with its princip consideration of the sun hereby acknowledged, d | panking association or all office in the City of a of one dollar, and fo nes hereby remise, co | ganized and existing Chicago, County or other good and onvey, release and o | ng under the laws of of Cook, and State valuable consideratio quit-claim unto | the United States of of Illinois, for and in |
| Robert Novelli, a PROPERTY ADDRESS: | nd Marguerite No 18351 Marshfie | velli, Husband ld, Homewood, | and Wife Illinois 60430 | |
| of the County of interest, claim or demandally 31st | Cook nd whatsoever it may , A. D. 19 85 and | and State of have acquired in, toxxxxxxx recorded | Illinois through or by a ce Recorder's | all the right, title, rtain mortgage dated office of |
| Cook | County, in the State | | ois $m \frac{\mathrm{vol.}}{\mathrm{book}}$ | . of |
| therein described, situate as follows, to wil: | on page ed in the County of | as Document No. Ook | 0.51.44407 | to the premises |
| LOT 42 IN HOMEWOOD FEET OF THE MURTH TOWNSHIP 35 MARTH MERIDIAN, EXCEPT NORTH 175 FEET, 1 | EAST 1/4 OF THE , RANGE 14 EAST (THEREOF THE EAST N COOK COUNTY, I | NORTH EAST 1/4 OF THE THIRD PA 175 FEET LYING LLINOIS. | 4 OF SECTIO N 6, RINCIPAL | |
| 32.06-2 | 24-022 7 | p p | | An. |
| Together with all the app | | 9 () | nging or appertaining | 5.2 |
| IN WITNESS WHERE | executed by | August No. Asst. Vie ed. attested by its August August August August August August August | R.E. Officer, and its R.E. Officer, and A.D. The First Nations | corporate seal to be his 4th |
| STATE OF ILLINOIS; COUNTY OF COOK J | is. | '9 | | |
| a Notary Public, in and fatherine a national banking associ of said bank, personally instrument as such. Ass day in person and ackno voluntary act and as the faused the corporate seal and voluntary act of said | or said County, in the H. Rook Assist ation and Law known to me to be the t. Vice President an wledged that they sign ree and voluntary actions and bank to be affix of said bank to be affix. | same persons who ld R.E. Office ned and delivered to of said bank, for the led thereto as their o | ise names are subser FUE, respectively, app the said instrument a e uses and purposes to own free and voluntar | ibed to the foregoing seased before me this is their own free and these is set forth, and |
| DAD MILE | day of My commission | Marka no | els August 2 | A. D. 19 87 1, 1988 Notary Public |
| LEASE SH. DEEDS IN | PROTECTION ALL BE FIL WHOSE OFF | ED WITH | THE RECOF | RDER OF |

OF TRUST-WAS FILED.

Socorro Gircia

Thi Montruscent Susprepared by
One First National Plaza, Chicago, Illinois 60670



DEPT-041M 412.25 T#0003 TRAN 9098 09/24/87 13:26:00 #7490-#1C #-B7-522676 GRUN GOUNTY REGERDER

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