

FINAL Partial Satisfaction And Release of Mortgage

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CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America

Straight Loan No. 195

for and in consideration of the payment of the sum of One Dollar and for other good and valuable considerations

Dollars (\$ 1.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, AS TRUSTEE, TRUST DTU. of the County of Cook 8/30/84, TR. NO. 62088** and State of Illinois Multifamily, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of May, A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

& Security Agreement of records, on page --, as document No. 85041000*, and a certain Assignment of Rents/dated the 28th day of May, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in

book -- of records, on page --, as document No. 85041009, to a portion of the premises therein described as follows, to-wit:

LOTS 4, 5, 18, 24, 31, 35, 36, AND 41 (EXCEPT LOT 28), IN CRABTREE TRAILS OF SOUTH BARRINGTON BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: Lots 4, 5, 18, 24, 31, 35, 36, & 41 in Crabtree Trails; South Barrington, IL 60010 TAX ID. NOS. 01-22-104-004; 01-22-104-005; 01-22-104-018; 01-22-103-007; 01-22-103-014; 01-22-202-002; 01-22-202-005 AND 01-22-202-010

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situated in the Village of South Barrington, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 18th day of September, A.D. 19 87.

ATTEST: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

Susan M. Linkus Secretary, Carole J. Lewis President

STATE OF ILLINOIS, COUNTY OF COOK, Nancy Layne, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carole J. Lewis

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Susan M. Linkus personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of September, A.D. 19 87. Nancy Layne, Notary Public, State of Illinois, My Commission Expires 7/11/91

THIS INSTRUMENT WAS PREPARED BY: Holly Boblink c/o Calumet Federal Savings & Loan Assn. 1350 East Sibley Blvd.; Dolton, IL 60419

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.00
T#1111 TRAN 4381 09/24/87 13:39:00
#6253 # A *-87-522890
COOK COUNTY RECORDER

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