## UNOFIFSEISALCTION PY And Release of Mortgage

Loan No. 12-010412-5 Loan No.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

	ook	AN T. WISNIEWSKI, and State of it may have acquire	Illinois		, all the e dated the
2nd day of	May	. /	V.D. 19 84 , and reco	rded in the Records	r'a Office of
Cook	County, in	County, in the State of		ois	, in book
of reor ls, on p	ouge	, as document No. 22ő	501 <b>77 &amp; 2</b> 708551	3 , and a certain	Assignment
of Rents dated the	day of		, 19	, and recorded in th	e Recorder's
Office of	<u></u>	County, in the State of		••	, in
book of records, described, as follows, to-wit:	or page	, as document No.		, to the prei	nises therein
Lot 20 in block 2 in Northwest 1/4 of Se document number 265 divisions of Parts Meridian, in Cook Cook 1/4/7/ Cook 1/4/7/ Cook 1/4/7/ Cook 1/4/7/	ection 9 and a 50177 and part o of Section 19, County, Illinois	Resubdivision of howie in the H Township 42 North	f Parts of Vaca ills Units 1 an h, Range 10, Ea	ted Streets, d 2, Both Bei st of the Thi	vacated per ng Sub- rd Principal
P.I.N: 02-19	-404-020 135 C	ro c	8	57522904	ŀ
situated in the City State of Illino appertaining.	of Hoffma	n Estate	, County of e appurtenances and p	Cook orivileges thereunto	and belonging or
IN TESTIMONY WHEREOF,	· ·	as caused its corporate s			name to be
signed to these presents by its	Vice	President, and atteste	d by ith As	sistant Se	cretary, this
26th day of	August	A.D., 198	37		
ATTEST:  Ann B. Zarach-As  STATE OF ILLINOI	ststant Secretary		Robert T. Lunda	e-V*C = Presid	
COUNTY OF COOK	<b>-</b> )	ζ, ////////////////////////////////////	oc m seng ,	on: Opportugued, a 140	oury room:
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert 1. Lunde					
personally known to me to be to a corporation, and Ann Secretary of said corporation, instrument, appeared before meanid instrument as such office pursuant to authority, given by voluntary act and deed of said of the corporation of the corpo	UNITED SAVI B. Zarach and personally known te this day in person a ers of said corporation by the Board of Direc	to me to be the same p nd severally acknowledg n and caused the corpo tors of said corporation	ed that as such officer prate seal of said corp Las their free and vol	are subscribed to these, they signed and decreased to be affixed	lelivered the ced-thereto,
GIVEN under my hand and No	tarial Seal this 26	5th day of	August	A.D. 19	87
THIS INSTRUMENT WAS PRE	SPARED BY:	Anne	The M	Public Of	~ <u>~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ </u>

Lindy May 7900 S. Austin Ave. Burbank, IL 60459

SAF Systems and Forms

## **UNOFFICIAL COPY**

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87522901 Clarks Office



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