September NO SEPTEMBER OF SEPTE

Statutory (ILLINOIS)

87522927

| (Corporation to Individual) | (The Above Space For Recorder's Use Only) | |
|--|---|-----------------|
| THE GRANTOR THE WASHING | WELL, INC. | |
| a corporation created and existing under and duly authorized to transact business the sum of ten and no/100 (\$ and other good and value | in the State of 1111 nois , for and in consideration of 10.00) DOLLARS, able consideration | |
| in hand paid, and pursuant to authority | given by the Board of Directors of said corporation HED A. KHAN AND MEHTAB KHAN, HIS WIFE (NAME AND ADDRESS OF GRANTEE) | 22.5 |
| 2929-35 West Armitage, Chicago, Illinois | | N |
| the following described Real Estate situat in the State of Illing's, to wit: | ed in the County of <u>COOK</u> | 57522927 |
| East 1/2 of the Sout | ansbrough and Hess Subdivision in the h West 1/4 of Section 36, Township 40 of the Third Principal Meridian, in | |
| 17/ | 「州1111 「RNN 438Y のサ/マ 州の390 経 49 - ※一・四・アー | - 542747 |
| REAL ESTATE TRANS | STATE OF ILLI | |
| REVENUE SEPRATOR (1994) | 1000 | nol |
| PIN: 13-36-304-018 TP | 04 | |
| FAO | | A RE |
| to be signed to these presents by its | used its corporate seas to be hereto affixed; and has caused its name. | RS-OR |
| Secretary, this | | <u> 9111111</u> |
| | IND WELL, INC. | (D) |
| CORPORATE SEAL BY TO THE SEAL BY THE BY THE SEAL BY TH | PHISTICK | |
| HERE ATTEST (A) | y amine I. Jacks SIGHIAN | 111 |
| State of Illinois, County of COOK County and State aforesaid, DO HEREBY | ss. I, the undersigned, a Notary Public, in and for the DONALD La JACKS | |
| personally known to me to be the | President of the THE WASHING WEB (126. | |
| corporation, i | and BARBARA A. JACKS personally know it me to b Secretary of said corporation, and personally known to | |
| me to be the | same persons whose names are subscribed to the foregoing justra- ed before me this day in person and severally acknowledged that a | 司 提供基 |
| MOTABLAL COAL SUCT | President and Secretary, they signed | ta ta ta |
| and delivered | the said instrument asPresident and | 9 / 1 0 8 0 |
| to be affixed t | herero, pursuant to authority, given by the Board of Diroctors. | |
| | ration as their free and voluntary act, and as the free and voluntary of said corporation, for the uses and purposes therein set forth. | |
| Given under my hand and official seal, t | his 27 post day of scale for harman 1987 | |
| ROTARY PUBLIC STATE OF MY COMMISSION EXP. MAR BOUNDED THRU GENERAL TO | PLUNIUM /1 // | |
| This instrument was prepared by 135 s | S. LaSalle Street - Chicago, Illinois 60603 | [on |
| (NAME AND ADDRESS) | | |
| | ADDRESS OF PROPERTY | 2553 |
| Gary S. Tucker | 2929-35 West Armitage | |

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO Grantees (Name)

(Address)

60647

RECORDER'S OFFICE BOX NO.

Gary S. Tucker

180 N. LaSalle Suite 3210

Chicago Illinois 60601

Chicago, Illinois

WARRANTY DEED

Corporation to Individual

COPY

70

Proberty of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE®