RELEASE OF MORTOS CHARLOFFIC ASL. COPY 3856 3

j.

KNOW ALL MEN BY THESE PRESENTS, That the	
Uptown Federal Savings & Loan Association of Chicago	
United States America for and in consideration of the paym	ent of the indebted-
ness secured by the Mortgage hereinafter mentioned, and the	cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby a	ncknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Regina Neri, a spi	
Neri and Adeline Neri, His wife, 2120 Ginger Circle, Bldg. 18, #D	poress) , Palatine, II 60067
heirs, legal representatives and assigns, all the right, title, interest, claim or demand what	
acquired in, through or by a certain Mortgage bearing date the Lst	day of
November 1979, and recorded in the Recorder's Office of Cook County, in the	ne State of Illinois
in book of records, on page, as document No	·2 5235718 -
to the premises therein described, situated in the County of State of	Illinois as
follows, 10 wit:	7522053
RIDER ATTACHED HERETO AND HADE A PART HEREOF:	Y
survey of parts of the Southwest quarter of the Northeast quarter, to of the West half of the Southeast quarter, all in Section 1, Township 10, East of the Third Principal Meridian, in Cook County, Illinois, was attached as Exhibit "B" to the Declaration of Condominium recorded as 25129105, together with its undivided percentage interest in the commamended from time to time. Mortgagor also hereby grants to Mortgagee, its successors and assigns easements appurtenant to the above described real estate, the rights at the benefit of said real estate set forth in the aforementioned Declaration of Southeast Contained in said Declaration the same as though the said Declaration were recited and stipulated at length herein.	42 North, Ranghich survey is. Document No. on elements as , as rights and and easements for ation. tions, covenant provisions of
The lien of this mortgage on the common elements shall be untomaticall to percentages of the common elements set forth in amended Diclaration ecord in accordance with the Condominium Declaration recorded as Docu 5129105 and the lien of this mortgage shall automatically attach to a ommon elements as such amended declarations are filed of record, in the efforth in such amended declarations, which percentages are hereby of fective on the recording of such amended declarations as though convince to the ecordinal of the end of	filed of ment No. dditional he percentages inveyed
E. J. Mondan Bennett Vice Aview Little Surp. Evelyn Snyder Assit.	Frequent Secretors
FOR THE PROTECTION OF THE OWN RELEASE SHALL BE FILED WITH	ER. THIS

CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrumental prepared by 1220 Orden Avenue. Lister in 5232 Address:

(Name)

UNOFFICIAL COPY

STATE OF	
COUNTY OF Cook	SS.
I, Donna Quinn, Notary Public	
•	HEREBY CERTIFY that J. Douglas Bennett
·	President of the Uptown Federal Savings & Loan
Association of Chicago . a corpo	eration, and personally
known to me to be the Assistant Secreta	ry of said corporation, and personally known to me to be the
same persons whose names are subscribed to the	e foregoing instrument, appeared before me this day in person
and severally acknowledged that as such	Vice Assistant Secretary, they
signed and delivered the said instrument as	Vice President and Assistant Secretary of said
corporation, and car sed the corporate seal of	said corporation to be affixed thereto. pursuant to authority
given by the Board ofof	said corporation, as their free and voluntary act, and as the
free and voluntary act of said engoration, for the	e uses and purposes therein set forth.
GIVEN under my hand and notarial	scal this 7th day of May 19.87.
	Alsuna Luca
	Donna Quinn, Notary Public
4	my commission expires: 9-6-88
	"OFFICIAL SEAL"
	DONNA OUTCH Notary Public, State Courses
- \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Ay Jammission Expres Sept 6, 1938
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RELEASE DEED By Corporation TO To J. & Adeline Next	cle, Bldg 18, 00067 Title, Inc. Peterson Ave. 0, 11, 60646
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By Corporation By Corporation TO To Edmund J. & Adeline Nerl	ADDRESS OF PROPERTY: 2120 Ginger Circle, Bldg 18, #D Palatine, IL 60067 MAH. TO: Realty Title, Inc. 4801 W. Peterson Ave. Chicago, IL 60646 #70448
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Miris	e juliphos	•			
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STATE OF

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