

UNOFFICIAL COPY

RELEASE OF MORTGAGE

87522069

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers fund, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto Keith H. & Barbara I. Palmer of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date October 3, 1985 and recorded in the office of the Recorder of Cook County, Illinois on _____ in Book _____ of _____ at Page _____ as Document Number 85323033 to the premises therein described as follows, to-wit:

Lot 15 (except the South 5 feet) in Block 1 in First Addition to Ravenswood Terrace, a subdivision in Section 11, Township 40 North, Range 13, lying east of the third principal meridian.

Tag I.D. No. 13-11-310-CO1 TP FCO
C-K-a 5059 N. Ridgeway

situated in the City of Chicago, County of Cook and State of Illinois, together with the appurtenances and privileges thereunto belonging to or appertaining. 87522069

IN WITNESS THEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its Executive Director, this first day of September A.D. 1987.

7/14/87

Chicago Energy Savers Fund

By Paul L. Cerasoli

ATTEST:

James H. [Signature]

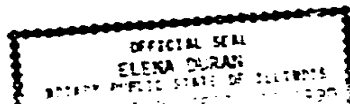
COOK COUNTY RECORDER \$12.25
 1000 N. DEAN ST. CHICAGO, ILL. 60610
 TEL: 312-527-5220 FAX: 312-527-5220
 COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

SS

I, Elena Duran a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Paul L. Cerasoli personally known to me to be the Agent of Chicago Energy Savers Fund a corporation, organized and existing under the laws of the State of Illinois and Jim K. Wheaton, personally known to me to be the Program Director of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Agent and Program Director of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and Notarial seal this first day of September A.D. 1987.



Elena Duran
Notary Public

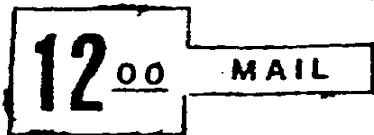
87-522069

My Commission Expires:

September 10, 1990

This document was prepared by:

ELENA DURAN
103 N. Jefferson
Chicago, Illinois 60610



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Mail to:
Marshall Moltz
77 W. Washington St.
Suite 620
Chgo. IL 60602

PROPERTY OF Cook County Clerk's Office

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