PREMINOFFICIAL COPY

AND WHEN RECORDED MAIL TO NAME Continental Illinois National Bank and Trust Company of Chicago 231 S. LaSalle Street 15th floor CITY 231 3. MEGGATION 60697 Attn: S.T. Smith

Loan #612408-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

(THIS AREA FOR OFFICIAL NOTARIAL BRAL)

Corporation Assignment of Real Estate Mortgage	
FOR VALUE PECEIVED, the undersigned hereby gran	nts, assigns and transfers to
all the rights, title and interest of undersigned in and to to September 23, 1987 Robert J. Ahern and Nancy E. Ahern, Husban	, executed by
to Continental Illinois National Bank and Tru	ist Company of Chicago
a corporation organized under the views of the Unit place of business is 231 S. LaSalle Street, Chicag and recorded in Book/Volume No. No. Cook County Records, Section Illing Lot 18 in Sutton Creek, a Subdivision of m Section 21 and an exiguous part of the Sou West 1/4 of Section 16, Township 42 North, Third Principal Meridian, in Cook County. Ol 21 205 005 Commonly known as: 18 Creekside Lane, Barrington Hills, Illing	ted States of America and whose principal to, 111 nois 60697 to page (s) at Document described hereinafter as follows and high of the North 1/2 of the South-Rapge 9, East of the Ill-inois.
TOGETHER with the note or notes therein described or thereon with interest, and all rights accrued or to recrue to	
STATE OF Illinois COUNTY OF Cook	Continental Illinois National Bank and Trust Company of Chicago
On September 23, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Mary V. Madock to me personally known, who, being duly sworn by me, did say that he/she is the Vice President	By! Marilyn T. Scavuzza It's: Vice President & Personal Banking Office
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that be/she acknowledges said instrument to be the free act and deed of said corporation.	Witness:
Notary Public Sharon A. Exe County County Public Cook February 28, 1989 County	

My Commission Expires _

UNOFFICIAL COPY





#1987 559 24 PM TO: OF

соок солиту месокрек 92223-29-* 4 # 6769# \$18.6 \$18.6 \$18.6 \$18.6 \$18.6 \$18.6 \$18.6 \$18.6 \$18.6