

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton, Chicago 60639

87523413

455287

RELEASE OF MORTGAGE

Loan No. 1-25159-11
DM

DEPT-01 RECORDING \$12.25

TR4444 TRAN 2463 07/24/87 15:07:00

3600 # D * - 87-523413

THE ABOVE SPACE FOR RECORDER'S USE ONLY

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bernie Cannata, divorced and not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 24888659 to the premises therein described to-wit:

UNIT 5-201 together with the undivided percentage interest in the Common Elements appurtenant to said Unit, in MILL CREEK CONDOMINIUM in that part of the West half of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, according to the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit "A", recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 24872257 recorded March 3, 1979

87523413

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration aforesaid.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservation contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Commonly known as: 1095 Miller Lane Unit #5-201, Buffalo Grove, Illinois 60090
P.I.N. 03 08 101 017 - 1089 unit

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and by the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Falco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Johns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

Mail to:

Steve Epstein
120 W Golf Rd.
Schaumburg, IL

60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12⁰⁰ MAIL

87-523413



UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail to:

Steve Epstein

120 W. Golf Rd.

Schaumburg, IL

630-292-2228
ccclerk@ccclerk.com

UNOFFICIAL COPY

12.00 MAIL

Steve E. Johnson
100 W. Cook St.
Schaumburg, IL

Mail to:



THIS INSTRUMENT WAS PREPARED BY
Richard J. Johns
5200 W. Fullerton, Chicago, IL 60639
Recorder's Box No. _____

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Notary Public

W. J. Decker
Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Craigin Federal Savings and Loan Association
of Chicago and THAT THE Y appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument
in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority
given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation
for the uses and purposes therein set forth.
GIVEN under my hand and official seal, the day and year first above written

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *Henry J. Johnson*
Assistant Secretary
By: *W. J. Decker*
Assistant Vice-President

CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
10th day of September 1987
its Assistant Vice-President, and attested to by its Assistant Secretary, this
IN TESTIMONY WHEREOF, THE SAID CRAIGIN FEDERAL SAV-
INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto
caused its corporate seal to be affixed, and these presents to be signed by



Clerk's Office

KNC
REC
KOO
COO
WH
III

DEPT-01 RECORDING \$18.25
14444 TRAN 2403 09/24/87 15:27:00
MAY 13 1987
COOK COUNTY RECORDER

CRAIGIN FEDERAL SAVINGS
AND LOAN ASSOCIATION
5200 West Fullerton Chicago, 60639
RELEASE OF MORTGAGE
Loan No. 1-25159-11
JHM

455287

87523113

87-523113

UNOFFICIAL COPY

Mail to:
Steve Epstein
120 W. Golf Rd.
Schaumburg, IL
60196
87523413
CLIPPER
LABS

Property of Cook County Clerk's Office