

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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T40003 TRAH 9145 09/24/87 15:57:00 \$12.25
#7688 #C *-87-523484
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
MOON LAKE TRAILS, INC., an Illinois corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WESTERN NATIONAL BANK OF CICERO (NAME AND ADDRESS) as Trustee under Trust Agreement dated 5/8/78 & known as Trust 6988 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain mortgage bearing date the 6th day of May, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86205856, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lots 4, 5, 6, 7, 8, 9 and 10 in Block 3 in Moon Lake Trails Unit Four, being a Subdivision of parts of the North East 1/4 and the South East 1/4 of Section 7 and the South West 1/4 of Section 8, all in Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-306-001, 002, 003, 004, 005, 006, 007
Address(es) of premises: Brookside Lane and Brookside Drive, Hoffman Estates

Witness _____ hand _____ and seal _____, this 27th day of August, 1987.

MOON LAKE TRAILS, INC.
BY: [Signature] (SEAL)

Attest: [Signature] (SEAL)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO: ROY W SEARS
ECCHART, MCDONALD, SILVERMAN & SCARAS
ONE FIRST NATIONAL PLAZA SUITE 3160
CHICAGO, IL 60603

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires 9-14-89

Notary Public Signature
day of August 1987

GIVEN under my hand and Notarial seal this 27th day of August 1987
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such President and ASST Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST Secretary of said corporation, and personally known to me to be the
a Illinois corporation, and Lawrence B. Ordway, personally
personally known to me to be the President of Moon Lake Trails, Inc.,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Rubin
a notary public Janet L. Casiope

STATE OF ILLINOIS
COUNTY OF COOK
SS.

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