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Official Business  
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO. 87M1-406365

VS

MERVIN C BRUCE & ASSOC ET AL

\$1.60

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the SEP 22 1987 day of  
\_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by  
said cause is located at the following address :

615 617 E 62 ST 6200 6202 S CHAMPLAIN A .

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: \_\_\_\_\_

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 SEP 22 AM 9:23

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FILED-20

1987 SEP 22 AM 11:04

CIRCUIT COURT  
COUNTY OF COOK  
DEPARTMENT OF JUSTICE  
JUDSON H. MINER



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 615 617 E 62 ST  
6200 6202 S CHAMPLAIN A

MERVIN C BRUCE & ASSOC  
P.O. BOX 2944  
CHGO IL 60690

CHAS & PEGGY WHITE (O)  
10730 S EBERHART  
CHGO IL 60628

Property of Cook County Clerk's Office

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THE BOARD OF SUPERVISORS OF COOK COUNTY  
DOES HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND  
CORRECT COPY OF THE ORIGINAL AS FILED IN THE  
OFFICE OF THE CLERK OF SAID COUNTY.

WITNESSED MY HAND AND SEAL OF SAID COUNTY  
AT CHICAGO, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

CLERK OF COOK COUNTY  
BY \_\_\_\_\_  
DEPUTY CLERK

CLERK OF COOK COUNTY  
BY \_\_\_\_\_  
DEPUTY CLERK

Property of Cook County Clerk's Office

20250320

**UNOFFICIAL COPY**  
IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 615 617 E 62 ST 6200 6202 S CHAMPLAIN A  
PI# 20-15-420-015

*HDO M .*

N 51.55' LOT 1 IN BLOCK 8 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB  
ADDITION TO CHICAGO, A SUBDIVISION OF THE S 1/2 OF THE SE 1/4 OF  
SECTION 15, TOWNSHIP 38 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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COOK COUNTY CLERK'S OFFICE

18000

A MAJORITY OF THE

18000

THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF SAID COUNTY ON THE 18TH DAY OF OCTOBER 1900 AT CHICAGO, ILLINOIS.

Property of Cook County Clerk's Office

18000