## And Release of Mortgage

T	ANTHONY	FEDERAL	CAVINGS	AND	INAN	<b>ASSOCIATION</b>	ĺ
٠.	SHINDHE	FELLERAL	2WAILIN9	MNU	LUXII	MODUCINITUM	

20-50051-9 Loan No.

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentions of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged CONVEY, RELEASE and QUIT CLAIM unto

JEFFREY E. ROGERS and VIRGINIA C. ROGERS, his wife

and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

19th day of May

, A.D. 19 84, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

. in book

of records, on page

27138472

, and a certain Amignment

of Rents dated the

day of

, as document No.

, and recorded in the Recorder's

Office of

County, in the State of

, in

book of records, on prac , as document No.

, to the promises therein

described, as follows, to-wit:

Lot 6 in Glenview Terrace & Subdivision of the West 8 and 2/3 acres of the East 41 and 2/3 acres of the North 1/2 of the South East 1/4 of Section 34, Township 42 North, Range 12 East of the Tairl Principal Meridian, in Cook County, Illinois.

Permanent Index No:

04-34-402-(1f-0000 HBO M.

Property address:

2250 Dawes Street, Glenview, IL 60025

situated in the

V1111age

Glenvilew

State of

οſ

, together with the appurtenances and privileges thereunto belonging or

, County of

Cook

apportaining.

Illinois

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seed to be hereto affixed, and has caused its name to be President, and attested by its

Vice President

Sporetary, this

15th day of

signed to these presents by its

Treasurer September

A.D., 19 86 .

ATTEST:

President Vice

Secretary

Treasurér

Notary Public

STATE OF

COUNTY OF

ILLINOIS

COOK

LINDA M. MALY

the undereasor in a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

15th

personally known to me to be the Treasurer Problem of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

PAUL G. PUTRIM personally known to me to be the Vice President a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

day of

September

THIS INSTRUMENT WAS PREPARED BY:

N. Baronas

St. Anthony Federal Savings and Loan Ass'n.

1447 So. 49th Court Cicero, IL 60650

## WINDERICIAL COPY



17523990

THEE FOR RECORD

60% **333—W**J

MAIL to:

Jeppny Rogens
2250 Dewro St
Otenyiew III

BERTAIL OF RANGE CONTROL OF THE CONTROL

